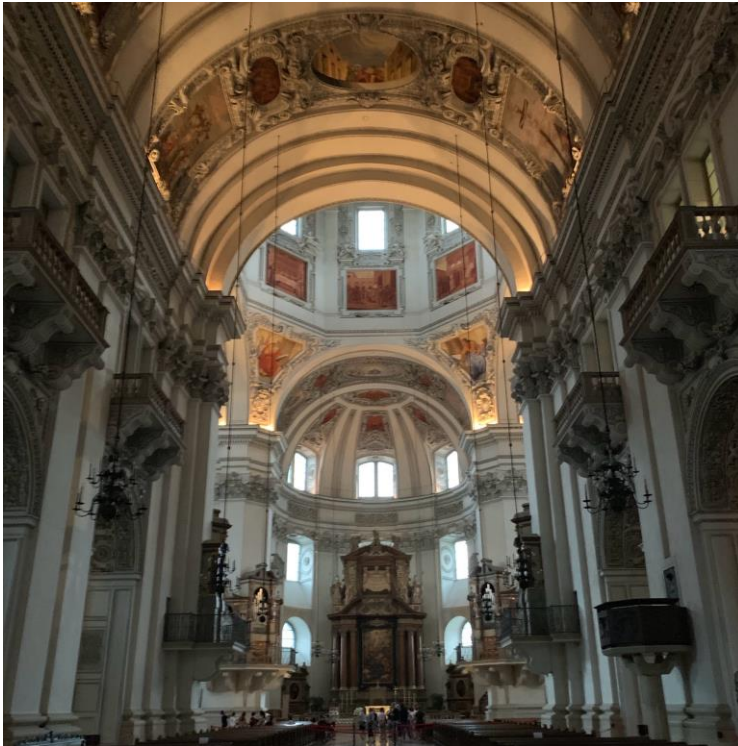


Sixth Sunday of Easter
Mozart's Missa Solemnis
May 5, 2024
8:30 & 11:00am



Central Lutheran Church
1857 Potter Street
Eugene, Oregon
541-345-0395
www.welcometocentral.org

AN INTRODUCTION TO TODAY'S WORSHIP

Throughout the ages, wealthy patrons and congregations frequently marked important occasions in their history by commissioning works of art, whether it be a piece of sculpture, an altar painting, a stained-glass window for their church, or a musical setting of the liturgical service for chorus, soloists and orchestra by a great composer which could be sung on special occasions. The body of liturgical masses, of which Mozart's **Missa Solemnis** is one, falls into this category. From a practical point of view, only the textual portions of the service, which are generally constant week by week, were included in these settings. These sections, the **Ordinary of the Mass**, are: the **Kyrie** [plea to the Lord for mercy] and **Gloria** [Glory to God], the **Creed** [statement of Faith], and in the Eucharist [Thanksgiving...referring to Holy Communion]: the **Sanctus** [Holy, Holy, Holy] and **Agnus Dei** [Lamb of God]. The Lessons and other portions of the service, which change weekly, were never included which made these settings more versatile.

The texts of the **Ordinary** are drawn from the Bible and other religious sources. The **Kyrie, Gloria** (the song the Angels sang announcing Christ's birth that first Christmas Eve) and **Sanctus** (circa 120 A.D.) date from the earliest centuries of the Christian Era; the **Creed**, and **Agnus Dei** were in place within the Christian service by 800 A.D. These sections are spaced throughout the service as the liturgical journey to Holy Communion progresses and were originally sung to Gregorian Chant. The movements or sections of the mass were never composed to be sung together consecutively as a unit as one hears in modern performances in concert halls.

During the weekly services at Central Lutheran Church and other liturgical churches—Lutheran, Episcopalian/Anglican and Roman Catholic—these texts of the **Ordinary of the Mass** are sung as our way of reaching out to worship the King of Kings. It is not a rigid ritual that we aimlessly and mindlessly follow, but something that has meaning to us nowadays and enriches our lives. Today, it is fitting, therefore, that we present this setting

of the mass as our offering of worship to God. Most masses nowadays are sung in concert halls; we are pleased to bring this masterpiece back to its original setting, Divine Worship.

Born in 1756, Mozart was commissioned to compose a great deal of music for the church during his short life of thirty-five years. In 1781 when Mozart was 24 years old, **Missa Solemnis** was the complete mass that he wrote following the success of his beloved **Coronation Mass**. Both the **Great Mass in C Minor** and his **Requiem** were left unfinished at his death. The title, **Missa Solemnis** (Solemn Mass), is misleading. One might expect a dark and mournful piece—quite the contrary, it is full of joy and exuberant celebration. “Solemn Mass” refers to the occasion for which this mass would be used, not just a regular Sunday, but a solemn or festive day. It was likely composed for a festive service in Salzburg Cathedral in Austria on Easter Sunday in 1780, hence it employs the “festive” orchestra which adds two oboes, two bassoons, two trumpets, three trombones and timpani to the standard Mozart string orchestra. Mozart does a magnificent job of composing a work at the level that one would expect to hear on Easter. Like many of the masses that we have presented at Central, this one is supremely beautiful and lyrical in sections. Other sections powerfully proclaim the majesty, mystery and glory of God.

Soli Deo Gloria – To God alone be the Glory! ~AESC

(The photo on today’s bulletin cover is from the Cathedral in Salzburg, Austria where Mozart’s Missa Solemnis was first presented in 1780.)

CALL TO WORSHIP

The Carillon

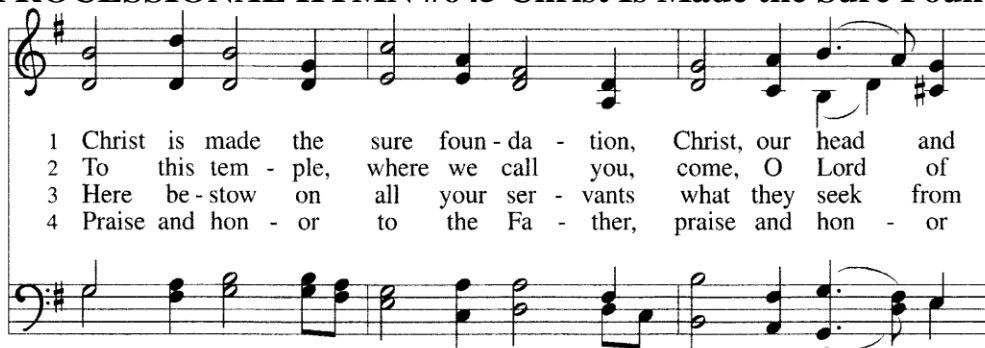
PRELUDE

Minuet

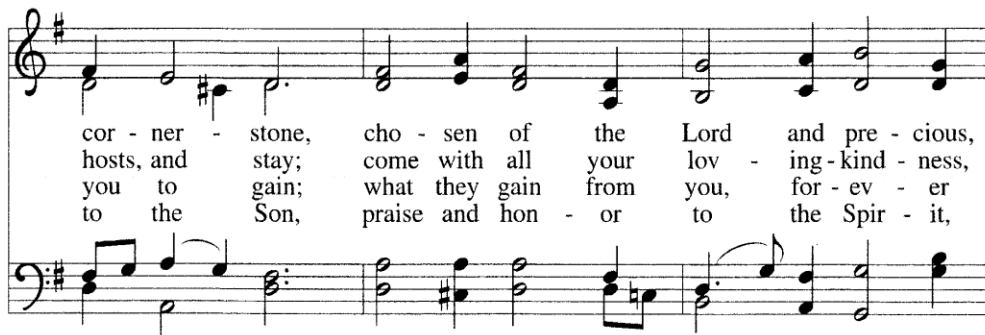
Marguerite Salomé Edelmann

WELCOME

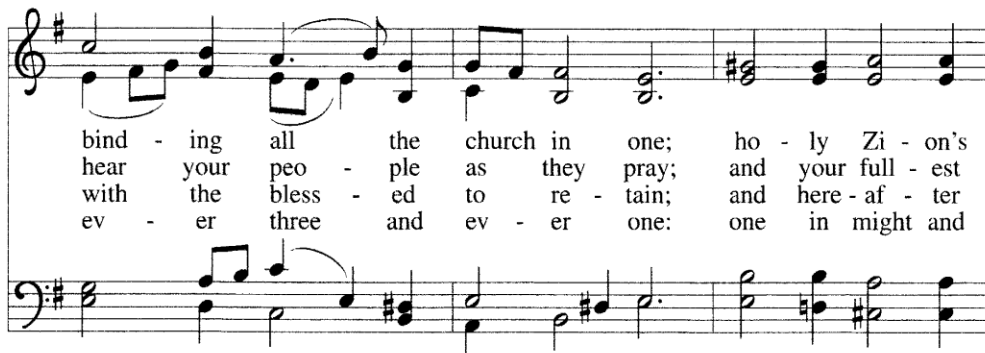
PROCESSIONAL HYMN #645 Christ Is Made the Sure Foundation



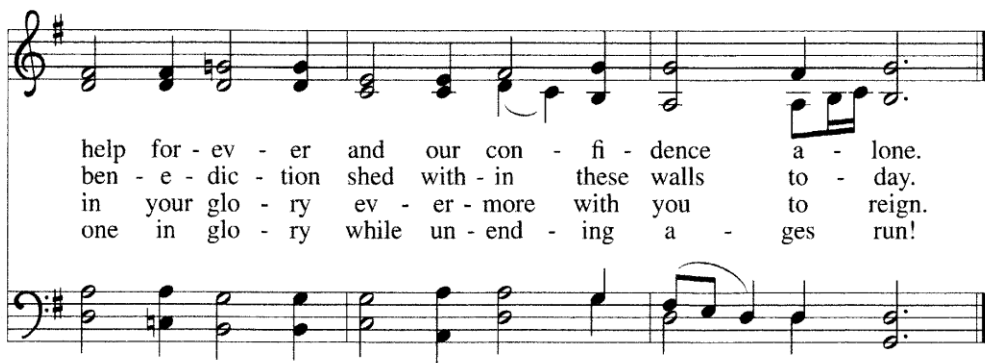
1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

GREETING

The grace of our Risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you. (*please be seated*)

KYRIE Missa Solemnis – Mozart

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.*

*Laudamus te, benedicimus te, adoramus te,
glorificamus te.*

*Gratias agimus tibi propter magnam gloriam
tuam,*

*Domine Deus, rex coelestis, Deus pater
omnipotens,*

*Domine fili unigenite Jesu Christe altissime;
Domine Deus, Agnus Dei, filius patris,*

Qui tollis peccata mundi, miserere nobis.

*Qui tollis peccata mundi, suscipe
deprecationem nostram.*

*Qui sedes ad dexteram patris, miserere
nobis.*

*Quoniam tu solus sanctus; tu solus
Dominus, tu solus altissimus, Jesu Christe,
Cum sancto spiritu in gloria Dei patris.
Amen.*

Glory be to God on high and goodwill
toward people.

We praise you, we bless you, we worship
you, we glorify you.

We give thanks to you for your great glory,
O Lord God, heavenly King, God the Father
Almighty,

The only begotten Son Jesus Christ most
high,

O Lord God, Lamb of God, Son of the
Father,

You that take away the sins of the world,
have mercy upon us.

You that take away the sins of the world,
receive our prayer.

You that sits at the right hand of the Father,
have mercy upon us.

For you only are holy; you only are the
Lord; you are most high, Jesus Christ,
with the Holy Spirit, in the glory of God
the Father. Amen.

PRAYER OF THE DAY

Let us pray. O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING Acts 10:44-48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.
The Word of the Lord. **Thanks be to God.**

SECOND READING 1 John 5:1-6

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus, the world is conquered not through military might but through love and faith.

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this

is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. The Word of the Lord. **Thanks be to God.**

ALLELUIA (*please stand as you're able*)



Cantor: Those who love me will keep my word, and my Fa-^lther will love them,* and we will come to them and make our^l home with them.

Repeat antiphon

GOSPEL John 15:9-17

The Gospel according to John, the fifteenth chapter. **Glory to you, O Lord.**

[Jesus said:] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete. ¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

The Gospel of the Lord. **Praise to you, O Christ.** (*please be seated*)

SERMON

Pastor Laurie A. Jones

CREDO *(please remain seated)*

I. Credo

Credo in unum Deum

*Patrem omnipotentem, factorem coeli et
terrae, visibilium omnium et
invisibilium.*

*Et in unum Dominum Jesum Christum,
filium Dei unigenitum, et ex patre
natum ante omnia saecula, Deum de
Deum,*

*Lumen de lumine, Deum verum de Deo
vero, genitum non factum,
consubstantialem patri;*

*Per quem omnia facta sunt, qui propter
nos homines et propter nostram
salutem descendit de coelis,*

II. Et incarnatus est

*Et incarnatus est de spiritu sancto ex
Maria virgine, et homo factus est,
Crucifixus etiam pro nobis sub Pontio
Pilato, passus et sepultus est,*

I believe in one God, the Father
Almighty, Maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ, the only
begotten Son of God, begotten of his
Father before all worlds, God of God,

Light of light, very God of very God,
begotten, not made, being of one
substance with the Father;

By whom all things were made: Who for
all peoples and for our salvation came
down from heaven,

And was incarnate by the Holy Spirit of
the Virgin Mary, and was made man,
And was crucified also for us under
Pontius Pilate, suffered and was buried,

III. Et resurrexit

*Et resurrexit tertia die secundum
scripturas, et ascendit in caelum, sedet
ad dexteram Dei patris.*

*Et iterum venturus est cum gloria
judicare vivos et mortuos: cujus regni
non erit finis.*

*Et in spiritum sanctum, dominum et
vivificantem, qui ex patre filioque
procedit, qui cum patre et filio simul
adoratur et conglorificatur, qui locutus
est per prophetas.*

*Et unam sanctam catholicam et
apostolicam ecclesiam. Confiteor unum
baptisma in remissionem peccatorum, et
expecto resurrectionem mortuorum,
Et vitam venturi saeculi. Amen.*

And the third day he rose again according to the Scriptures, and ascended into heaven, and sits on the right hand of God the Father.

And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who hath spoken through the prophets.

And I believe in one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead. And the life of the world to come. Amen.

PRAYERS OF INTERCESSION

PEACE

The peace of the Risen Christ be with you always.

And also with you.

OUR LIFE TOGETHER

OFFERING

You may place your offering in the plate as you come forward for communion.

OFFERTORY HYMN #880 O God beyond All Praising

(please stand as your able)



1 O God be-yond all prais-ing, we wor-ship you to - day
2 The flow'r of earth-ly splen-dor in time must sure-ly die,
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
for Christ, your gift from heav-en, from death has set us free,
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise.

OFFERTORY PRAYER

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Risen Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn.

SANCTUS *(please be seated)*

*Sanctus, sanctus, sanctus, dominus Deus
Sabaoth,*

Pleni sunt coeli et terra gloria ejus.

Osanna in excelsis.

Benedictus qui venit in nomine domini.

Osanna in excelsis.

Holy, holy, holy, Lord God of Hosts,

Heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION INSTRUCTION & DISTRIBUTION

All are welcome at the Lord's table. Please come forward down the center aisle and return by the side aisles. You will receive the bread in the form of a wafer and then you may dip it into the cup which has red wine or white grape juice. (Gluten free wafers are also available.)

AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takes away the sins
of the world, have mercy upon us.

O Lamb of God, that takes away the sins
of the world, have mercy upon us.

O Lamb of God, that takes away the sins
of the world, grant us peace.

BLESSING AFTER COMMUNION *(please stand)*

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. Amen.

POST-COMMUNION PRAYER

Let us pray. Gracious God, in you we live and move and have our being.

With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

HYMN When in Our Music God Is Glorified



1 When in our mus - ic God is glo - ri - fied,
2 How oft, in mak - ing mu - sic, we have found
3 So has the Church, in lit - ur - gy and song,
4 And did not Je - sus sing a psalm that night
5 Let ev' - ry in - stru - ment be tuned for praise;



And ad - o - ra - tion leaves no room for pride,
A new di - men - sion in the world of sound.
In faith and love, through cen - tu - ries of wrong,
When ut - most e - vil strove a - gainst the light?
Let all re - joice who have a voice to raise;



It is as though the whole cre - a - tion cried:
As wor - ship moved us to a more pro - found
Borne wit - ness to the truth in ev - 'ry tongue:
Then let us sing, for whom he won the fight:
And may God give us faith to sing al - ways:



Al - le - lu - ia! Al - le - lu - ia!

BENEDICTION

The blessing of the living God, Father, ✠ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. **Amen.**

DISMISSAL

Go in peace. Serve the Risen Christ.

Thanks be to God.

ORGAN VOLUNTARY *Præludium in C Minor, BWV 546.1*

Bach

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## Soloists/Quartets

Naomi Castro, Emma Ditmore, Alyse Jamieson, David Gustafson,  
Steve Rodgers, Daniel Au, Dylan Buntun, Blake Hodgetts

## Central Chamber Orchestra

Andy Strietelmeier, Sophie Therrell, Yvonne Hsueh, Claudia Miller. *Violins*  
Leslie Straka, *Viola*; Louis Lowenstein, *Cello*; Tyler Abbott, *Bass*  
Cheryl Denice & Rebecca Keller, *Oboes*; Bronson York & Derek Lund, *Bassoons*  
Chris Peters & Doug Doerfert, *Trumpets*; Gary Brown, *Timpani*  
Lindsey Henriksen Rodgers, *Organ*

~~~~~

CENTRAL CHORALE

Choristers during 2023-24 Section leaders in bold-face type

Soprano Section

Carol Welch	Jeannette Engel	Tamara McIlhenny	Susan Wade
Naomi Castro	Sarah Gillem	Debbie Ogburn	
Emma Ditmore	Natalia Hayes	Claire Pahlmeyer	
Ginger Bopp	Lauralie Kallinen	Madeleine Rowell	

Alto Section

Alyse Jamieson	Claudia Hardwick	Sue Mathisen	Karie Schorack
Donna Bennett	Jeanne Henriksen	Patricia Lambert	Kit Sundling
Judy Blue	Meg Hicks	Chris Prescott	
Sally Diehm		Karen Scott	

Tenor Section

David Gustafson	Andrew Anderson	Owen Catherwood	Ray Wade
Steve Rodgers	Bernie Bopp	John Olsen	

Bass Section

Daniel Au	John Shields	Blake Hodgetts	Stephen Keese
Dylan Buntun	Ben Brown	John Hardwick	John McCarthy
Shayne Lowry	Evan Hargrave	Ron Kaufman	Jeff Simas

~~~~~

## **Thank you for worshipping with us today!**

**Central Lutheran Church**, a congregation of the Evangelical Lutheran Church in America and the Oregon Synod, is a Reconciling in Christ community: We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love.

**We celebrate** both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

**Our mission** is to be the hands and feet of Jesus by loving God and one another, nurturing faithful living, serving those in need, and sharing the Gospel.

### **Central Lutheran Staff**

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Families for Central, United  
and Emmaus (CUE)  
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Cindy Culpepper  
Financial Manager  
cindy@welcometocentral.org

# OUR LIFE TOGETHER

**A special word of thanks to:** ElRay, Lindsey, our chorale and cantors, vocalists and instrumentalists, and everyone who participated in worship leadership this morning!

## Ways to serve:

- Are you willing to be a greeter, communion server, or hospitality provider for Sunday worship. Contact Pastor Laurie ([pastorlaurie@welcometocentral.org](mailto:pastorlaurie@welcometocentral.org))
- Are you able to help prepare the meal for parents and children at the First Place Family Annex? Contact Kim Meyers ([klmcpa.meyers@gmail.com](mailto:klmcpa.meyers@gmail.com))
- Interested in Quilting? No previous experience needed. Contact Jill Liedtke ([jill.liedtke@gmail.com](mailto:jill.liedtke@gmail.com))
- Are you willing to help update the display case with Central's history. If so, please contact Elizabeth Uhlig ([emuhlig@gmail.com](mailto:emuhlig@gmail.com))

## Mark your calendars:

- Central Friends Concert, Friday, May 10th 6:30pm in the Sanctuary, an evening of "Hidden Treasure" featuring musical talents and more!
- The semi-annual meeting on Sunday, June 16th between services (9:45-10:45am).
- Summer Worship Schedule begins on June 23rd with Worship in the Sanctuary (or via livestream) at 8:30am and Worship at the Garden (2345 Laura St., Springfield) at 11:00am!
- Registration is currently underway for Vacation Bible School (children 3 years thru 5th grade) with Central, United & Emmaus; Mon-Fri, June 24th-28th from 9am-12:30pm (hosted at Central). Friends are welcome! Volunteers are needed. Contact Crystal ([crystal@unitedlutheran.org](mailto:crystal@unitedlutheran.org))