

Fourteenth Sunday after Pentecost
September 11, 2022
8:30am



Central Lutheran Church
1857 Potter Street
Eugene, Oregon
541-345-0395
www.connecttocentral.org

Welcome to Central!

Central Lutheran Church, a congregation of the Oregon Synod and the Evangelical Lutheran Church in America, is a Reconciling in Christ community. We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love. We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people, regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

Our mission is to be the hands and feet of Jesus by loving God and one another; nurturing faithful living; serving those in need; and sharing the Gospel.

A special word of welcome to our guests today: Thank you for joining us on this most holy day. If you are a first-time or occasional visitor, we invite you to fill out the visitor information card found in the pew rack and place it in the offering plate. **Parents of young children:** We welcome the sound of little ones in worship and so we encourage children and parents to worship together. However, if it is helpful to you, you are welcome to utilize the children's space located adjacent to the Narthex (entrance) to the Sanctuary. Additionally, there are children's bags and kid's bulletins available in the Narthex. **Large print bulletins as well as hearing assistance receivers are also available** from the ushers. Please note: if your personal hearing device has a T-Coil there are Hearing Loops in the Sanctuary and Parish Hall.

Although masks are no longer mandated, we encourage you to make an individual choice whether or not to wear a mask, and further ask that you be respectful of the personal space and comfort level of those around you.

CALL TO WORSHIP

The Carillon

PRELUDE

Pastorale

Philip Hayes

WELCOME

CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination

Most Merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

HYMN #807 Come, Thou Fount of Every *(please stand as you are able)*



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.



REETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW 151

1. 3 Lord _____ have mer - cy.
 2. Christ _____ have mer - cy.
 Lord Christ _____ have mer - cy.
 Lord Christ _____ have mer - cy.

GLORIA

1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;
 Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:
 we ex - alt you, we a - dore you, we lift_ high our thanks and praise.
 on the cross you died to_ save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.
 Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray. O God, **overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.**

FIRST READING Exodus 32:7-14

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people. The Word of the Lord. **Thanks be to God.**

ANTHEM

I Will Arise

Kraig Scott

SECOND READING 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (*please stand as you are able*)



Cantor There is joy in the presence of the an- | gels of God* over one sinner | who repents. *Repeat antiphon*

GOSPEL Luke 15:1-10

The Gospel according to Luke, the 15th chapter. **Glory to you, O Lord.**


Now all the tax collectors and sinners were coming near to listen to [Jesus.] And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord. **Praise to you, O Christ.**

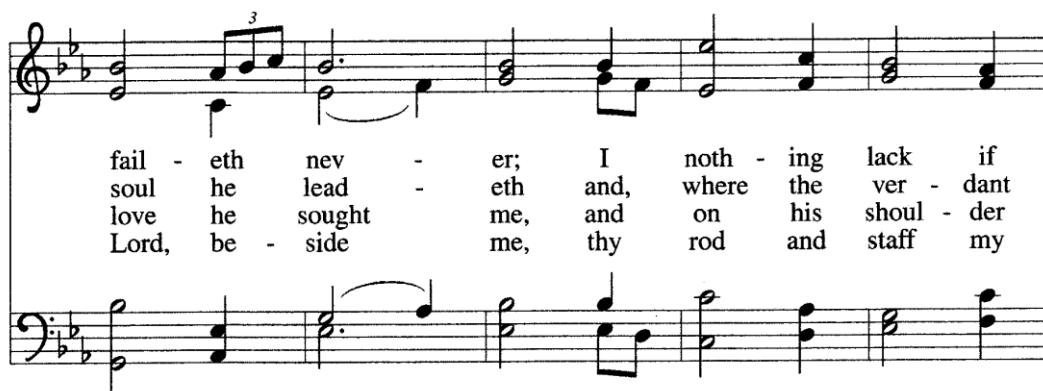
SERMON

Pastor Ben Nickodemus

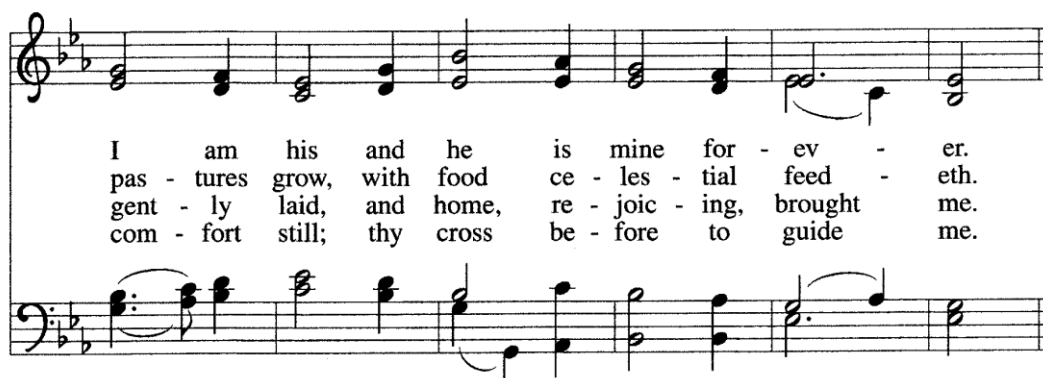
HYMN OF THE DAY #502 The King of Love *(please stand as you are able)*



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

PRAYERS OF INTERCESSION *(please be seated)*

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

You may place your offering in the plates as you come forward for communion.

OFFERTORY *If These Lambs Should Stray* William Bradbury Cantors

OFFERTORY RESPONSE *(please stand)*

Praise God, from whom all bless - ings flow; Praise God all crea-tures here be - low;

Praise God a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

OFFERTORY PRAYER

Let us pray. Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

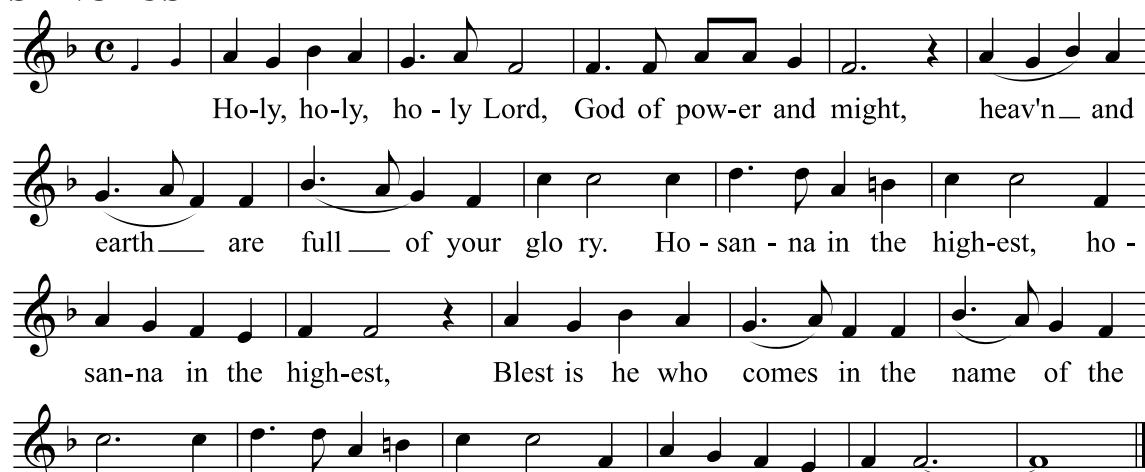
Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, Holy God, through Christ our Lord; who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n_ and
earth_ are full_ of your glo ry. Ho - san - na in the high-est, ho -
san-na in the high-est, Blest is he who comes in the name of the
Lord. Ho - san - na in the high-est, ho - san-na in the high-est._____

Richard Proulx

EUCCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea;
within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day;
across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to
those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. ✠ Christ is risen. ✠ Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

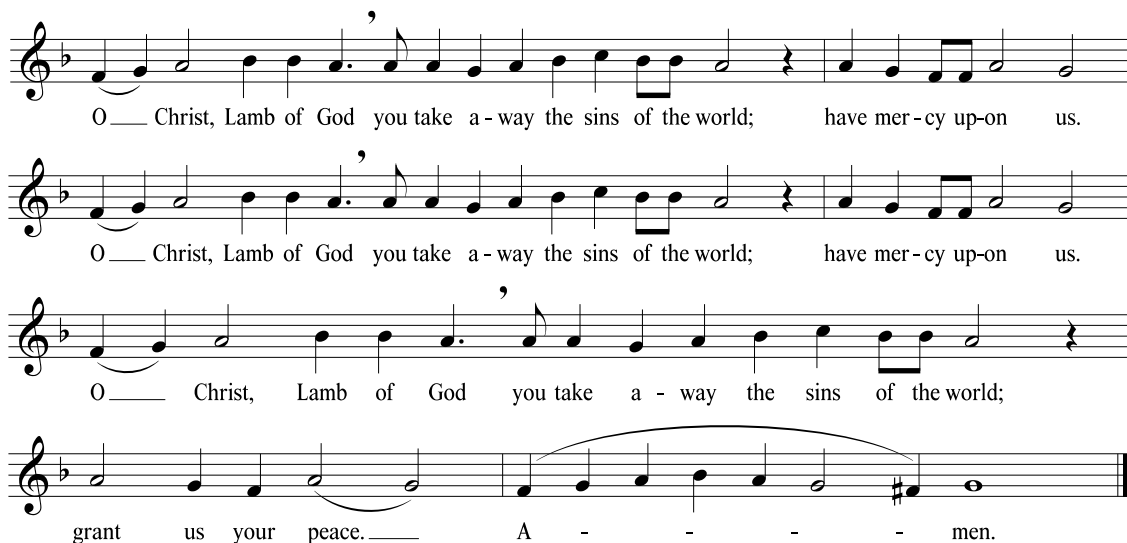
LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. *(please be seated)*

COMMUNION INSTRUCTIONS & DISTRIBUTION

LAMB OF GOD



O — Christ, Lamb of God you take a - way the sins of the world; have mer - cy up-on us.

O — Christ, Lamb of God you take a - way the sins of the world; have mer - cy up-on us.

O — Christ, Lamb of God you take a - way the sins of the world;

grant us your peace. — A - - - - men.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

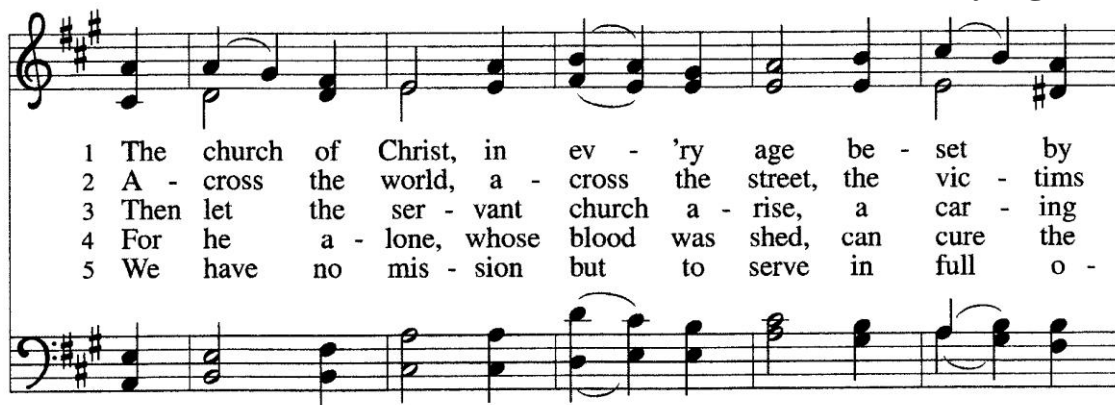
OUR LIFE TOGETHER

BACK TO SCHOOL BLESSING

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

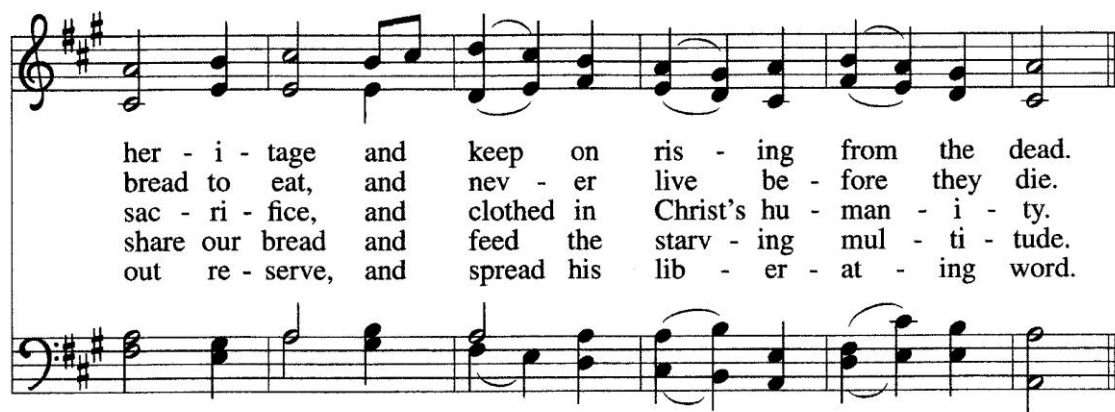
RECESSIONAL HYMN #729 The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

A BLESSING OF CHRISTUS HOUSE AND DEDICATION OF THE SOLAR PANELS

The Solar Panel project is given in loving memory of Joyce Ford Anderson by her extended family honoring her hope for a more just and sustainable world.

The liturgy is adapted from the Evangelical Lutheran Worship, © 2006, Augsburg Fortress, reprinted by permission through One License #A-706755 with special permission to live stream granted by Augsburg Fortress and One License. Mathis Canticles © Oxford University Press reprinted through One License.

Today's Cantors: Alyse Jamieson & David Gustafson

Our program year kicks off this week with Together Tuesdays. We'll begin with a simple meal starting at 5:15pm followed by music and activities for children/youth and (RE)Engage, a class for adults, from 6pm-6:45pm. Finally, we will return to Worship in the Sanctuary at 8:30am and 11am beginning next Sunday with our Education Hour between services from 9:45-10:45am.

Annual Solicitation for Funding Special Projects: CLC Endowment Fund Committee is actively soliciting proposals for funding special projects within the church which are outside of the normal budget. Acceptance of these proposals will be guided by the **CLC Mission:** to be the hands and feet of Jesus by **loving** God and one another, **nurturing** faithful living, **serving** those in need, and **sharing** the Gospel. Request forms may be obtained in the Narthex, church office, at www.welcometocentral.org/endowment, or from the Endowment Committee. Your proposal must be coordinated through the committee, council, relevant staff person, and/or pastor. Please have your requests delivered to the church office or to the committee by Friday, October 21, 2022. Endowment Fund Committee Members: Lorraine Davis, Cyndy Lane, Doug Martin, Becky Shurson, Kelly Colvin-Smith, Bruce Smolnisky and Jean Clancy (Council Rep).

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