

Fifth Sunday of Easter
Mass in Time of War
May 3, 2026
8:30 & 11:00am Worship



Central Lutheran Church
1857 Potter Street
Eugene, Oregon

AN INTRODUCTION TO HAYDN'S **Mass in Time of War**

Throughout the ages, wealthy patrons and congregations frequently marked important occasions in their history by commissioning works of art, whether it be a piece of sculpture, an altar painting, a stained glass window for their church, or a musical setting of the liturgical service for chorus, soloists and orchestra by a great composer which could be sung on special occasions. The body of liturgical masses, of which Haydn's **Mass in Time of War** is one, falls into this category. From a practical point of view, only the textual portions of the service, which are generally constant week by week, were included in these settings. These sections, the **Ordinary of the Mass**, are: the **Kyrie** [plea to the Lord for mercy] and **Gloria** [Glory to God], the **Creed** [statement of faith], and the Eucharist [Thanksgiving...referring to Holy Communion]: the **Sanctus** [Holy, Holy, Holy] and **Agnus Dei** [Lamb of God]. The Lessons and other portions of the service, which change weekly, were never included which made these settings more versatile.

The texts of the **Ordinary** are drawn from the Bible and other religious sources. The **Kyrie**, **Gloria** (the song the Angels sang announcing Christ's birth that first Christmas Eve) and **Sanctus** (circa 120 A.D.) date from the earliest centuries of the Christian Era; the **Creed**, and **Agnus Dei** were in place within the Christian service by 800AD. These sections are spaced throughout the service as the liturgical journey to Holy Communion progresses and were originally sung to Gregorian Chant. The movements or sections of the mass were never composed to be sung together consecutively as a unit as one hears in modern performances in concert halls.

Mass in Time of War by Joseph Haydn (1732-1809) will be presented today in the format within the service for which it was intended—liturgical worship. One of Haydn's later masses, **Mass in Time of War** (Missa in Tempore Belli/Pauken Messe) was likely presented for the first time on St. Stephen's Day, December 26, 1796 at the Piarist Church, Josefstadt in Vienna. Receiving its title from the prominent use of trumpet fanfares and timpani (kettledrums) rolls, **Mass in Time of War** reminded the Austrians of Napoleon and his troops' presence on their borders. From these circumstances one would expect a work of angst and trepidation for the impending conflict—that is not the case. **Mass in Time of War** is one of great optimism and joy. Haydn is quoted as saying: "When I think about my God, my heart leaps with joy and then my music leaps with it." Surely this is evident here, as is the composer's profound faith in God. The music truly speaks the message of salvation from the text. The final Agnus Dei and Dona Nobis with the magnificent trumpet flourishes and timpani rolls concludes the work as a triumphant prayer for peace, a sentiment which continues to have meaning nowadays.

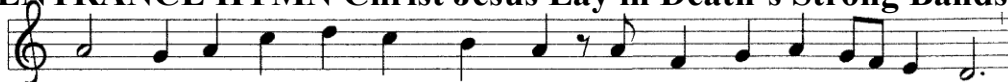
Soli Deo Gloria -- To God alone be the Glory! AESC

PRELUDE

WELCOME

We invite all who are able to stand for our entrance hymn

ENTRANCE HYMN Christ Jesus Lay in Death's Strong Bands



- 1 Christ Je - sus lay in death's strong bands for our of - fens - es giv - en;
- 2 Our Sav - ior Je - sus, God's own Son, here in our stead de - scend - ed;
- 3 Here the true Pas - chal Lamb we see, whom God so free - ly gave us,
- 4 So let us keep the fes - ti - val to which the Lord in - vites us;
- 5 Then let us feast this Eas - ter day on Christ the bread of heav - en;



but now at God's right hand he stands and brings us life from heav - en.
 the knot of sin has been un - done, the claim of death is end - ed.
 who died on the ac - curs - ed tree— so strong God's love!—to save us.
 Christ is the ver - y joy of all, the sun that warms and lights us.
 the Word of grace has purged a - way the old and e - vil leav - en.



There - fore let us joy - ful be and sing to God right thank - ful - ly
 Christ has crushed the pow'r of hell; now there is naught but death's gray shell—
 See, his blood now marks our door; faith points to it; death pass - es o'er,
 Now his grace to us im - parts e - ter - nal sun - shine to our hearts;
 Christ a - lone, our ho - ly meal, the hun - gry soul will feed and heal;



loud songs of hal - le - lu - jah!	Hal - le - lu - jah!
its sting is lost for - ev - er.	Hal - le - lu - jah!
and Sa - tan can - not harm us.	Hal - le - lu - jah!
the night of sin is end - ed.	Hal - le - lu - jah!
faith lives up - on no oth - er!	Hal - le - lu - jah!

GREETING

The grace of the Risen Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** (*please be seated*)

KYRIE: MASS IN TIME OF WAR

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA

Gloria in excelsis Deo

*Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.*
*Laudamus te, benedicimus te,
adoramus te, glorificamus te.*
*Gratias agimus tibi propter magnam
gloriam tuam,*
*Domine Deus, rex coelestis, Deus
Pater omnipotens,*
*Domine Fili unigenite Jesu Christe
altissime;*
*Domine Deus, Agnus Dei, Filius
Patris.*

Glory be to God on high, and
goodwill toward all people.
We praise you, we bless you, we
worship you, we glorify you.
We give thanks to you for your
great glory,
O Lord God, heavenly King, God the
Father Almighty,
The only begotten Son Jesus Christ
most high;
O Lord God, Lamb of God, Son of the
Father.

Qui tollis

Cello and Bass soloists with Chorus

*Qui tollis peccata mundi,
miserere nobis.*
*Qui tollis peccata mundi, suscipe
deprecationem nostram.*
*Qui sedes ad dexteram patris,
miserere nobis.*

You that take away the sins of the
world, have mercy upon us.
You that take away the sins of the
world, receive our prayer.
You that sits at the right hand of the
Father, have mercy upon us.

Quoniam tu solus

*Quoniam tu solus sanctus; tu solus
Dominus, tu solus altissimus,
Jesu Christe.*

*Cum Sancto Spiritu, in gloria Dei
Patris. Amen.*

For thou only art holy; thou only
art the Lord; thou only art most
high, O Christ.

With the Holy Spirit, in the glory
of God the Father. Amen.

PRAYER OF THE DAY

Let us pray. Almighty God, **your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING Acts 7:55-60

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.

Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died. The Word of Life. **Thanks be to God.**

SECOND READING 1 Peter 2:2-10

Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." This honor, then, is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. The Word of Life. **Thanks be to God.**

During the Gospel Acclamation our children are invited to join Vicar Joel in the Chapel for a special children's message. They will return during the sharing of the peace.

GOSPEL ACCLAMATION *(please stand as you are able)*



Cantors: Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. **Repeat Antiphon.**

GOSPEL John 14:1-14

The Gospel according to John, the 14th chapter. **Glory to you, O Lord.**

[Jesus said to the disciples:] “Do not let your hearts be troubled. Believe in God; believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.” The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Laurie A. Jones

CREDO

Credo in unum Deum – Chorus

*Credo in unum Deum,
Patrem omnipotentem, factorem coeli
et terrae, visibilium omnium et
invisibilium.*

*Et in unum Dominum Jesum Christum,
Filiium Dei unigenitum, et ex Patre
natum ante omnia saecula, Deum de
Deum,*

*Lumen de lumine, Deum verum de
Deo vero, genitum non factum,
consubstantialem Patri;
Per quem omnia facta sunt, qui
propter nos homines et propter
nostram salutem descendit de coelis,*

I believe in one God,
the Father Almighty, maker of
heaven and earth, and of all things
visible and invisible.

And in one Lord Jesus Christ, the
only begotten Son of God, begotten
of his Father before all worlds, God
of God,

Light of light, very God of very God,
Begotten, not made, being of one
substance with the Father;
By whom all things were made, who
for all peoples and for our salvation
came down from heaven,

Et incarnatus

*Et incarnatus est de Spiritu Sancto
ex Maria virgine, et homo factus est,
Crucifixus etiam pro nobis sub Pontio
Pilato, passus et sepultus est,*

And was incarnate by the Holy Spirit
of the virgin Mary, and made man,
was crucified also for us under
Pontius Pilate, suffered and was
buried,

Et resurrexit

*Et resurrexit tertia die secundum
scripturas, et ascendit in coelum,
sedet ad dexteram Dei Patris.*

*Et iterum venturus est cum gloria
iudicare vivos et mortuos: cujus
regni non erit finis.*

*Et in Spiritum Sanctum, dominum
et vivificantem, qui ex Patre Filioque
procedit, qui cum Patre et Filio
simul adoratur et conglorificatur,
qui locutus est per prophetas.*

*Et unam sanctam catholicam et
apostolicam ecclesiam.
Confiteor unum baptismum in
remissionem peccatorum, et expecto
resurrectionem mortuorum,*

Et vitam venturi saeculi. Amen.

And the third day he rose again
according to the Scriptures, and
ascended into heaven, and sitteth on
the right hand of God the Father.

And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Spirit, the
Lord, the Giver of Life, who proceeds
from the Father and the Son, who
with the Father and the Son together
is worshiped and glorified, who hath
spoken through the prophets.

And I believe in one holy catholic and
apostolic church.

I acknowledge one baptism for the
remission of sins, and I look for the
resurrection of the dead,

Et vitam

And the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

PEACE

The peace of the Risen Christ be with you always. **And also with you.**

OUR LIFE TOGETHER

OFFERING

*You are invited to place your offering in the plate
as you come forward for communion.*

OFFERING HYMN #1095 How Shall I Sing That Majesty



1 How shall I sing that maj - es - ty which an - gels do ad -
2 En - light - en with faith's light my heart, in - flame it with love's
3 How great a be - ing, Lord, is thine, which doth all be - ings



mire? Let dust in dust and si - lence lie; sing, sing, ye
fire, then shall I sing and take my part with that ce -
keep! Thy knowl - edge is the on - ly line to sound so



heav'n - ly choir. Thou - sands of thou - sands stand a -
les - tial choir. They sing, be - cause thou art their
vast a deep; thou art a sea with - out a



round thy throne, O God most high; ten thou - sand
sun; Lord, send a beam on me; for where heav'n
shore, a sun with - out a sphere; thy time is



times ten thou - sand sound thy praise; but who am I?
is but once be - gun, there al - le - lu - ias be.
now and ev - er - more, thy place is ev - 'ry - where.

OFFERTORY PRAYER

Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

GREAT THANKSGIVING *(please stand as you are able)*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

*Sanctus, sanctus, sanctus, dominus
Deus Sabaoth,
Pleni sunt coeli et terra gloria ejus.
Osanna in excelsis.*

Holy, holy, holy, Lord
God of Hosts,
Heaven and earth are full of glory.
Hosanna in the highest.

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen. (please be seated)

COMMUNION INSTRUCTIONS & DISTRIBUTION

BENEDICTUS

*Benedictus qui venit in
nomine domini.*

Osanna in excelsis.

Blessed is he that cometh in the
name of the Lord.

Hosanna in the highest.

AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis.*

Dona nobis pacem.

O Lamb of God, that takes away the sins
of the world, have mercy upon us.

O Lamb of God, that takes away the sins
of the world, have mercy upon us.

O Lamb of God, that takes away the sins
of the world, grant us peace.

Grant us peace.

BLESSING AFTER COMMUNION

The body and blood of our Risen Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus. **Amen.**

BENEDICTION *(please stand as you are able)*

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Holy Spirit, our advocate, ✠ bless you now and forever. **Amen.**

HYMN When In Our Music God Is Glorified



1 When in our mus - ic God is glo - ri - fied,
2 How oft, in mak - ing mu - sic, we have found
3 So has the Church, in lit - ur - gy and song,
4 And did not Je - sus sing a psalm that night
5 Let ev' - ry in - stru - ment be tuned for praise;



And ad - o - ra - tion leaves no room for pride,
A new di - men - sion in the world of sound.
In faith and love, through cen - tu - ries of wrong,
When ut - most e - vil strove a - gainst the light?
Let all re - joice who have a voice to raise;



It is as though the whole cre - a - tion cried:
As wor - ship moved us to a more pro - found
Borne wit - ness to the truth in ev - 'ry tongue:
Then let us sing, for whom he won the fight:
And may God give us faith to sing al - ways:



Al - le - lu - ia! Al - le - lu - ia!

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

We invite you to remain seated through the voluntary; however, if you choose to depart, we kindly ask you to do so in silence.

ORGAN VOLUNTARY *Allegro from Concerto in D Minor* Antonio Vivaldi, arr. Johann Sebastian Bach

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## Soloists

Taylor Hulett, Soprano (Kyrie, Benedictus, Agnus Dei)  
Naomi Castro, Soprano (Gloria, Credo), Alyse Jamieson, Alto (All)  
David Gustafson, Tenor (Sanctus, Benedictus, Agnus Dei)  
Stephen Rodgers, Tenor (Kyrie, Credo)  
Dylan Bunten, Bass (Qui tollis) Daniel Au, Bass (Benedictus)  
Blake Hodgetts, Bass (Credo) John Shields, Bass (Kyrie)

## Central Chamber Orchestra

Andy Strieltelmeier, Sarah Hoffman, Yvonne Hsueh, Lynne Garrett, *Violins*  
Leslie Straka, *Viola*; Louis Lowenstein, *Cello*; Tyler Abbott, *Bass*;  
Cheryl Denice, Rebecca Keller-Gardner, *Oboes*  
Bronson York & Mike Curtis, *Bassoons*  
Christian Peters & Doug Doefert, *Trumpets*; Gary Brown, *Timpani*  
Lindsey Henriksen Rodgers, *Continuo Organ*

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CENTRAL CHORALE

Choristers during 2025-26 Section leaders in bold-face type

Soprano Section

Carol Welch	Mary Bauer	Natalia Hayes	Debbie Ogburn
Naomi Castro	Shelby Chasen	Lauralie Kallinen	Claire Pahlmeyer
Taylor Hulett	Jeannette Engel	Honora Mathisen-Lund	Madeleine Rowell
Ginger Bopp	Sarah Gillem	Tamara McIlhenny	Susan Wade

Alto Section

Alyse Jamieson	Claudia Hardwick	Vicki Morgan	Karen Scott
Hope Arnold	Jeanne Henriksen	Patricia Lambert	Karie Shorack
Donna Bennett	Meg Hicks	Chris Prescott	Kit Sundling
Judy Blue	Sue Mathisen	Elaine Replogle	Heidi von Brockdorff
Sally Diehm			

Tenor Section

David Gustafson	Bernie Bopp	Joey Helton	John Olsen
Steve Rodgers	Owen Catherwood	Ben Homan	

Bass Section

Daniel Au	Max Arnold	Blake Hodgetts	George Steene
Dylan Bunten	James Brauer	John Hardwick	Ray Wade
Sam Decker	Ben Brown	Stephen Keese	
John Shields	Matthew Chasen	Greg Spontak	

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**Central, United, and Emmaus (CUE)  
Faith Formation Events for Our Children & Youth**

A Series of Communion Classes for Children & Parents:

Saturday, May 9th at Central at 1:30-3:00pm

Saturday, May 16th at United at 1:30-3:00pm

Saturday, May 30th at Emmaus at 1:30-3:00pm



These classes are aimed at reaching children (2nd grade and younger), but all ages/grades are invited to participate. The focus will be on helping our children gain a deeper understanding of what Holy Communion is and why it is part of our Sunday worship.

Parents: please plan to attend all three sessions with your child/ren as each will cover different parts of the sacrament.

**Registration is currently underway for Vacation Bible School  
“God’s Great Circus – A Place For All”**

Join us as we explore through games, crafts, songs & stories people from the Bible that teach us about God’s unconditional love!

Host Site: Central Lutheran

Monday – Friday, Jun 22-26 from 9am-12:30pm

3yrs – 5th grade w/older youth & adult volunteers

For more information, contact: Crystal Miller (503-320-4055)  
[crystal@unitedlutheran.org](mailto:crystal@unitedlutheran.org)