

4 Epiphany, February 1st 2026
8:30 & 11am Worship



Central Lutheran Church
1857 Potter Street
Eugene, OR 97403
541.345.0395
welcometocentral.org

Central Lutheran Mission

Our mission is to be the hands and feet of Jesus by loving God and one another, nurturing faithful living, serving those in need, and sharing the Gospel.

Central Lutheran Church, a congregation of the Evangelical Lutheran Church in America and the Oregon Synod, is a Reconciling in Christ community: We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love.

We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people, regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, gender expression, economic circumstance, and we firmly commit to racial equity. With welcoming hearts, we invite you to join us in worship, education, fellowship, and service.

Central Lutheran Staff

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Prayers requests may be submitted to: prayers@welcometocentral.org

Welcome to Worship!

CALL TO WORSHIP

The Carillon

PRELUDE

Chaconne

Elisabeth Jacquet de La Guerre

WELCOME

CONFESSION AND FORGIVENESS *(please stand as you are able)*

Blessed be the holy Trinity, ✠ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us confess our sins to the One who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers us in the righteousness of Christ and forgives our sin in ✠ Jesus' name. May the Spirit give us strength to live for others and bless us with the gift of peace. **Amen.**

ENTRANCE HYMN #874 Rejoice, Ye Pure in Heart

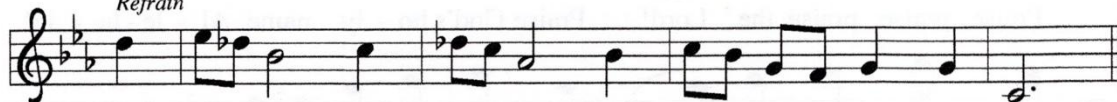


- 1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing; your
2 With voice as full and strong as o - cean's surg - ing praise, send
3 With all the an - gel choirs, with all the saints on earth pour
4 Still lift your stan - dard high, still march in firm ar - ray, as



fes - tal ban - ner wave on high, the cross of Christ your king.
forth the stur - dy hymns of old, the psalms of an - cient days.
out the strains of joy and bliss, true rap - ture, no - blest mirth.
pil - grims through the dark - ness wend till dawns the gol - den day.

Refrain



Ho - san - na! Ho - san - na! Re - joice, give thanks, and sing!

- 5 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their home at last,
Jerusalem the blest. Refrain
- 6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. Refrain

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, _____ have mer - cy.



For the peace from a-bove and for our sal-vation, let us pray to the Lord.



Lord, _____ have mer - cy.



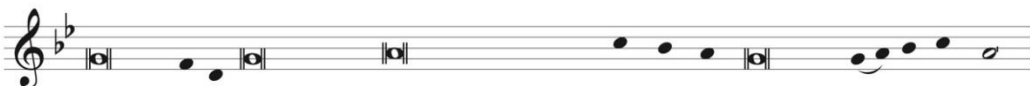
For the peace of the whole world, for the well-being of the church of



God, and for the u - ni - ty of all, let us pray _____ to the Lord.



Lord, _____ have mer - cy.



For this ho-ly house, and for all who offer here their wor-ship and praise, let us pray to the Lord.



Lord, _____ have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men.

GLORIA

Refrain

Glo-ry to God in the high est, and peace to God's peo-ple on earth. 1 Lord God,

heav'n-ly King, al - might-y God and Fa-ther, we wor-ship you, we give you thanks, we

Refrain

praise you for your glo - ry. Glo - ry to God in the high est, and

peace to God's peo-ple on earth. 2 Lord Je - sus Christ, on-ly Son of the

Fa-ther, Lord God, Lamb of God; you take a-way the sin of the world; have

mer-cy on us; You are seat-ed at the right hand of the Fa-ther: re -

Refrain

ceive our prayer. Glo-ry to God in the high est, and peace to God's peo-ple on

earth. 3 For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther. A - men, a - men.

PRAYER OF THE DAY

Let us pray. Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST LESSON Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “wearied” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the case of the Lord, and you enduring foundations of the earth, for the Lord has a case against his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good, and what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God? The Word of Life. **Thanks be to God.**



PSALM 15

Lord, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

**Those who lead a blameless life and do | what is right,
who speak the truth | from their heart;**

They do not slander with the tongue, they do no evil | to their friends;
they do not cast discredit up- | on a neighbor.

**In their sight the wicked are rejected, but they honor those who | fear
the Lord.**

They have sworn upon their health and do not take | back their word.

They do not give their money in hope of gain, nor do they take bribes
a- | gainst the innocent.

Those who do these things shall never be | overthrown.

Glory be to the Father, and to the Son, and to the | Holy Spirit.

As it was in the beginning, is now, and will be fore- | ver. Amen.

ANTHEM (8:30)

O Day Full of Grace
Christiansen/Stewart-Cook

Chorale

ANTHEM (11:00)

Come, Dear Redeemer
César Franck

Cantor

SECOND LESSON 1 Corinthians 1:18-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in the presence of God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord." The Word of Life. **Thanks be to God.**

During the Gospel Acclamation our children are invited to the Chapel for a special message. They will return during the sharing of the peace.

GOSPEL ACCLAMATION *(please stand as you are able)*



Cantors: Rejoice[†] and be glad,* for your reward is[†] great in heaven.

Repeat antiphon.

GOSPEL Matthew 5:1-12

The Gospel according to Matthew, the 5th chapter. **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Laurie A. Jones

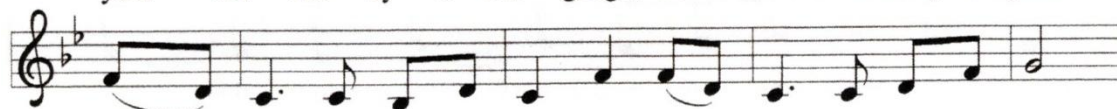
HYMN #710 Let Streams of Living Justice *(please stand)*



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. *(please be seated)*

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

OUR LIFE TOGETHER

ANTHEM (8:30) *God of Love and God of Glory* – Blake Hodgetts Chorale

INSTRUMENTAL MEDITATION (11:00)

OFFERING

You are invited to place your offering in the plate as you come forward for communion.

OFFERTORY PRAYER

Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING *(please stand as you're able)*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

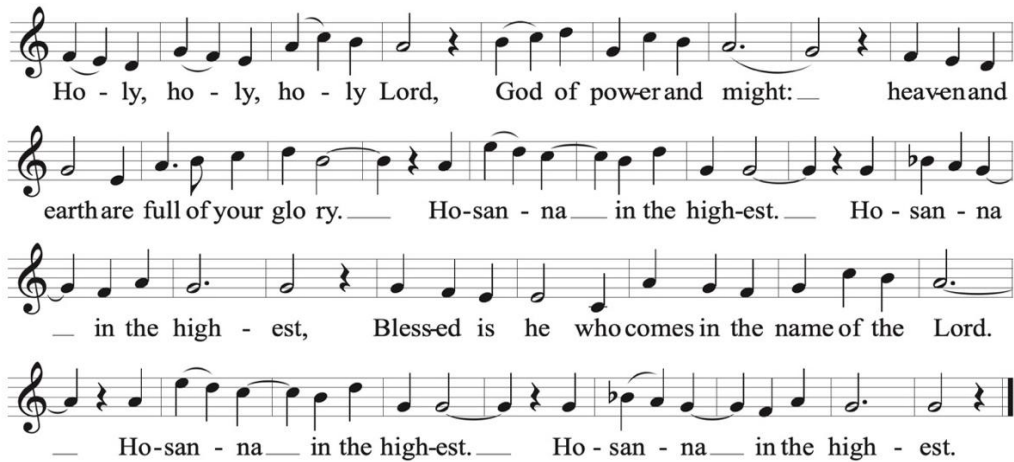
Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and might: — heaven and
earth are full of your glo ry. — Ho - san - na — in the high - est. — Ho - san - na
— in the high - est, Blessed is he who comes in the name of the Lord.
— Ho - san - na — in the high - est. — Ho - san - na — in the high - est.

WORDS OF INSTITUTION

On the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered by the Holy Spirit, let us pray the prayer our Lord Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen. (*please be seated*)

COMMUNION INSTRUCTIONS & DISTRIBUTION

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world; grant us — peace, grant us peace.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, now and forever. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

BENEDICTION *(please stand)*

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor, and ☩ give you peace. **Amen.**

HYMN God's Work, Our Hands *(see back page)*

DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God!**

You may remain seated during the Organ Voluntary; however if you choose to depart, we kindly ask you to do so in silence until you reach the Narthex.

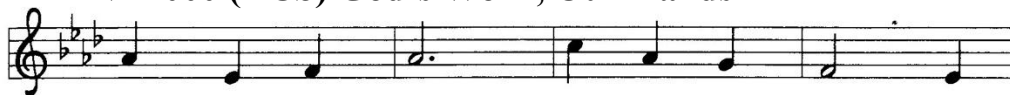
ORGAN VOLUNTARY (8:30) *Toccata in D (Dorian), BWV 538* **Bach**

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Assisting Minister (8:30): Sally Dehn

Today's Cantor (11:00): Alyse Jamieson

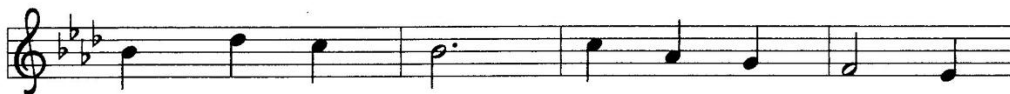
HYMN #1000 (ACS) God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Central Lutheran Church 2026 Schedule for Lent – Easter

Date	Lent / Holy Week / Easter
February 18 Ash Wednesday	Ash Wednesday Worship at noon in the Chapel & 7:30pm in the Sanctuary
Feb 22 & March 1, 8, 15, 22 (Sundays)	Sundays in Lent Worship at 8:30am & 11am with Education between services 9:45-10:45am
Feb 24 & March 3, 10, 17, 24 (Together Tuesdays)	Soup Supper at 5:15pm; Music Together & Children's Choir at 5:45pm; Adult Ed at 6pm with Holden Evening Prayer Worship at 7:00pm
Feb 25 & Mar 4, 11, 18, 25 (Wednesdays)	Lenten Matins Worship in the Chapel at noon followed by a soup luncheon in the Narthex
March 29 Palm Sunday	Reception of New Members at 8:30am & 11am
April 2 Maundy Thursday	Worship at noon at United Lutheran or at Central at 7:30pm in the Sanctuary
April 3 Good Friday	Chapel open for prayer between noon & 3pm; Worship at 7:30pm in the Sanctuary
April 4 Vigil of Easter	Worship at United Lutheran at 7pm
April 5 Easter Sunday	The Resurrection of Our Lord Festival Worship at 8:30am & 11am