

All Saints Day
November 1, 2026
8:30am & 11am Worship



BLESSED ARE THEY WHO MOURN...FOR THEY SHALL BE COMFORTED
Matthew 5:4

Central Lutheran Church - Eugene
www.welcometocentral.org



CENTRAL LUTHERAN'S MISSION



Our mission is to be the hands and feet of Jesus by loving God and one another, nurturing faithful living, serving those in need, and sharing the Gospel.

Central Lutheran Church, a congregation of the Evangelical Lutheran Church in America and the Oregon Synod, is a Reconciling in Christ community: We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love.

We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people, regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, gender expression, economic circumstance, and we firmly commit to racial equity. With welcoming hearts, we invite you to join us in worship, education, fellowship, and service.

CENTRAL LUTHERAN STAFF

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An Introduction



Throughout time in the Christian Church, **All Saints Day** has been the occasion when we, as a corporate body, look back and remember the saints who have preceded us in death. At Central Lutheran Church, as far back as memory serves, we have marked this Feast Day by remembering those in the parish who have died since the previous All Saints Day while we sing the great hymn, ***For All the Saints Who from Their Labors Rest***, and as the appointed lessons, prayers and responses of the day are read and sung.

In early Christian times on All Saints Day, at funerals, and on the anniversary day of the death/burial of a Christian, a specific service was sung or said. *Requiem æternam dona eis. (Rest eternal grant them)*, the first four words of the INTROIT (Entrance psalm) from this service which was taken from Jewish sources and dates from the 2nd century, gives the service its name, REQUIEM. Holy Scripture provides the basis for most of the other texts. ~AESC

A Note about the composer and the Requiem

Requiem by John Rutter was composed in 1985 and first presented in October of that year at Lover's Lane United Methodist Church in Dallas, Texas. Following the precedent established by Fauré and Brahms, the **Requiem** is not strictly a setting of the Requiem mass for the dead as laid down in the Roman liturgy, but instead is made up of a personal section of texts, some taken from the Requiem mass, and some from the *Book of Common Prayer* of 1662. The setting *Psalm 23, The Lord is my shepherd* was composed in 1978 for the Chancel Choir of First United Methodist Church in Omaha, Nebraska, and was later included in the **Requiem**. It remains one of the most sublime settings ever composed for this beautiful psalm.

The seven sections of the work form an arch-like mediation on the themes of life and death; the first and last movements, *Requiem æterna (Grant them rest eternal)* and *I heard a voice from heaven* are prayers on behalf of all humanity. The second movement, *Out of the deep*, and the sixth, *The Lord is my shepherd* are from Psalms 130 and 23, respectively. The third movement, *Piè Jesu (Blessed Jesus)* and the fifth movement, *Agnus Dei (Lamb of God)* are personal prayers to Christ. The central *Sanctus (Holy, Holy, Holy)* is an affirmation of divine glory.

The composer of this work, John Rutter, was born in London in 1945 and received his first musical training as a boy soprano at Highgate School. He went on to study music at Clare College, Cambridge University where he wrote his first published compositions and conducted his first recording while still an undergraduate student. In 1969, Sir David Willcock invited him to co-edit the second volume of the popular Christmas series, *Carols for Choirs*, a collaboration that later extended to the third and fourth volumes. From 1975 to 1979 he was Director of Music at Clare College, Cambridge University whose choir he directed in a number of broadcasts and famous recordings. After giving up the Clare post to allow more time for composition and free-lance musical activities, he formed the Cambridge Singers, a mixed-voice choir that has made CDs ranging from English church music to the Fauré Requiem. He is a frequent visitor to universities, churches, music festivals, and conferences around the world.

CALL TO WORSHIP

The Carillon

PRELUDE

*Wenn wir in höchsten Nöthen sein
When We Are in Deepest Need*

J. S. Bach

WELCOME

PROCESSIONAL HYMN For All the Saints *(please stand as you're able)*



1 For all the saints who from their la - bors rest,
2 Thou was their rock, their for - tress, and their might;
3 Oh, blest com - mi - nion, fel - low - ship di - vine,
4 But then there breaks a yet more glo - rious day: The
5 From earth's wide bounds, from o - cean's far - thest coast, Through

who thee by faith be - fore the world con - fessed, Thy
thou, Lord, their cap - tain in the well - fought fight;
we fee - bly strug - gle, they in the glo - ry shine; yet
saints tri - um - phant rise in bright ar - ray; The
gates of pearl streams in the count - less host,

name, O Je - sus, be for - ev - er blest,
Thou, in the dark - ness drear, their one true light.
all are one in thee, for all are thine.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** *(please be seated)*

KYRIE

*Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.*

*Te decet hymnus, Deus in Sion:
et tibi reddetur votum in Jerusalem.*

*Exaudi orationem meam, ad te omnis
caro veniet.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Rest eternal grant unto them, O Lord:
and may light perpetual shine upon them.
You, O God, are praised in Zion: and unto
you shall the vow be performed in Jerusalem.
You hear the prayer, unto you shall all
flesh come.
Lord have mercy.
Christ have mercy.
Lord have mercy.

PRAYER OF THE DAY

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
(please be seated)

FIRST READING Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne

of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”
The Word of the Lord. **Thanks be to God.**

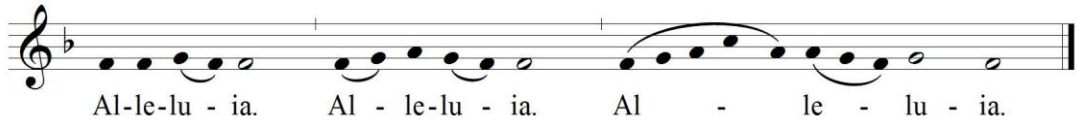
PSALM 130: OUT OF THE DEEP (Requiem)

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.
O let thine ears consider well: the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss:
 O Lord, who may abide it?
For there is mercy with thee: therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him: in his word is my trust.
My soul fleeth unto the Lord: before the morning watch, I say,
 before the morning watch.
O Israel, trust in the Lord, for with the Lord there is mercy:
 and with him is plenteous redemption.
And he shall redeem Israel: from all his sins.

SECOND READING 1 John 3:1-3

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.
The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION *(please stand as you are able)*



Cantor: They are before the | throne of God,* and the one who is seated on the throne will | shelter them. *Repeat antiphon*

GOSPEL **Matthew 5:1-12**

The Gospel according to Matthew, the 5th chapter. **Glory to you, O Lord.** When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord. **Praise to you, O Christ.** *(please be seated)*

PIE JESU – Taylor Hulett, Soprano soloist

Pie Jesu Domine, dona eis requiem.

Pie Jesu Domine, dona eis sempiternam requiem.

Blessed Lord Jesus, grant them rest.

Blessed Lord Jesus, grant them eternal rest.

SERMON

Pastor Laurie A. Jones

HYMN OF THE DAY Angel Voices Ever Singing *(please stand)*

1 An - gel voi - ces ev - er sing - ing, round thy throne of light.
 2 Yea, we know that thou re - joice - st o'er each work of thine.
 3 In thy house, great God, we of - fer of thine own to thee.
 4 Ho - nor, glo - ry, might, and mer - it thine shall e - ver be,

An - gel harps for ev - er ring - ing rest not day nor night;
 Thou didst ears and hands and voi - ces for thy praise de - sign;
 And for thine ac - cep - tance prof - fer all un - wor - thi - ly;
 Fa - ther, Son and Ho - ly Spi - rit, bles - sed Tri - ni - ty!

Thou - sands on - ly live to bless thee and con - fess thee Lord of might!
 Crafts man's art and mu - sic's mea - sure for thy plea - sure all com - bine.
 Hearts and minds and hands and voi - ces in our choic - est Psalms - o - dy.
 Of the best that thou has giv - en, earth and hea - ven rend - er thee.

LITURGY OF REMEMBRANCE AND THANKSGIVING

Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. God comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God. **Thanks be to God.**

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we, too, might live a new life. For if we have been united with him in death like his, we shall certainly be united with him in a resurrection like his.

PRAYERS OF INTERCESSION

As we conclude the prayers of intercession, the names of the dearly departed saints from Central who have died since last All Saints Day, will be read as a candle is lit in their memory and a bell tolls.

TOLLING OF THE BELLS

Marilyn Tollefson

Shirley Watson

Maren “Marni” Reinmuth

Eunice Holland Fenchak

John R. Jarrett

Robert A. Evans, Jr.

Lewis “Lew” Blue

Joyce Hansen

Gene Pierson

Delores Lewis

For whom else do the people pray:

*(At this time the names of other beloved saints may be
offered aloud or held silently in your heart)*

Moved by their witness and supported by their fellowship, may we run with perseverance the race that is set before us and with them receive the unfading crown of glory. **Amen.**

(final tolling of the bells)

PEACE

The peace of Christ be with you always. **And also with you.**

OUR LIFE TOGETHER

OFFERING

You may place your offering in the plate as you come forward for communion.

OFFERTORY PRAYER

Let us pray. Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. **Amen.**

GREAT THANKSGIVING

The Lord be with you.
Lift up your hearts.
And al - so with you.
We lift them to the Lord.
Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

The musical score is written on a grand staff (two staves) in G major (one sharp) and 4/4 time. It consists of six lines of music. The first line is a half note G4, followed by a half note A4, a half note B4, a half note C5, a half note D5, a half note E5, a half note F#5, and a half note G5. The second line is a half note G4, followed by a half note A4, a half note B4, a half note C5, a half note D5, a half note E5, a half note F#5, and a half note G5. The third line is a half note G4, followed by a half note A4, a half note B4, a half note C5, a half note D5, a half note E5, a half note F#5, and a half note G5. The fourth line is a half note G4, followed by a half note A4, a half note B4, a half note C5, a half note D5, a half note E5, a half note F#5, and a half note G5. The fifth line is a half note G4, followed by a half note A4, a half note B4, a half note C5, a half note D5, a half note E5, a half note F#5, and a half note G5. The sixth line is a half note G4, followed by a half note A4, a half note B4, a half note C5, a half note D5, a half note E5, a half note F#5, and a half note G5.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with all the saints, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS (*please be seated*)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts,
Heaven and earth are full of your glory;
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen. *(please be seated)*

COMMUNION INSTRUCTIONS & DISTRIBUTION

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, who takes away the sin of the world, grant them rest.

Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, who takes away the sin of the world, grant them rest.

In the midst of life we are in death: of whom may we seek for succour?

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, who takes away the sin of the world, grant them rest.

I am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

PSALM 23 THE LORD IS MY SHEPHERD

The Lord is my shepherd: therefore can I lack nothing. He shall feed me in a green pasture: and lead me forth beside the waters of comfort. He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of the feast to come. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. **Amen.**

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

CANTICLE FOLLOWING COMMUNION: LUX ÆTERNA

I heard a voice from heaven saying unto me, Blessed are the dead who die in the Lord, for they rest from their labors: even so saith the Spirit.

*Lux aeterna luceat eis, Domine:
cum sanctis tuis in aeternum,
quia pius es.*

*Eternal light shine upon them, O
Lord: with all thy saints for
evermore, for thy mercy's sake.*

*Requiem aeternam dona eis
Domine: et lux perpetua luceat eis.*

*Rest eternal grant unto them, O
Lord: and may light perpetual
shine upon them.*

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

*We invite you to remain seated through the voluntary; however,
if you choose to depart, we kindly ask you to do so in silence.*

ORGAN VOLUNTARY *Fantasie in G Minor, BWV 542.1* J.S. Bach

*The flowers on the chancel are given to the Glory of God in memory of
D'reen Stewart-Cook, long-time Altar Guild chair.*