

Tenth Sunday after Pentecost
August 14, 2022
8:30am



Central Lutheran Church
1857 Potter Street
Eugene, Oregon
541-345-0395
www.connecttocentral.org

Welcome to Central!

Central Lutheran Church, a congregation of the Oregon Synod and the Evangelical Lutheran Church in America, is a Reconciling in Christ community. We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love. We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people, regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

Our mission is to be the hands and feet of Jesus by loving God and one another; nurturing faithful living; serving those in need; and sharing the Gospel.

A special word of welcome to our guests today: Thank you for joining us on this most holy day. If you are a first-time or occasional visitor, we invite you to fill out the visitor information card found in the pew rack and place it in the offering plate. **Parents of young children:** We welcome the sound of little ones in worship and so we encourage children and parents to worship together. However, if it is helpful to you, you are welcome to utilize the children's space located adjacent to the Narthex (entrance) to the Sanctuary. Additionally, there are children's bags and kid's bulletins available in the Narthex. **Large print bulletins as well as hearing assistance receivers are also available** from the ushers. Please note: if your personal hearing device has a T-Coil there are Hearing Loops in the Sanctuary and Parish Hall.

Although masks are no longer mandated, we encourage you to make an individual choice whether or not to wear a mask, and further ask that you be respectful of the personal space and comfort level of those around you.

CALL TO WORSHIP

The Carillon

PRELUDE Chaconne L'Inconstante Elisabeth Jacquet de la Guerre

WELCOME

CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination

Most Merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

HYMN #812 Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon
 2 Faith of our mo - thers, dar - ing faith, your work for Christ is
 3 Faith of our sis - ters, too, bro - thers who still must bear op -
 4 Faith born of God, oh, call us yet, bind us with all who



fire, and sword. Oh, how our hearts beat high with joy
 love re - vealed, Spread - ing God's word from pole to pole,
 pres - sion's might, rais - ing on high in pris - ons dark,
 fol - low you. Shar - ing the strug - gle of your cross



when - ev'r we hear that glo - rious word. Fatih of our fa - thers,
 Mak - ing love known and still free - dom real. Faith of our mo - thers,
 the cross of the Christ world is burn - ing bright, Faith for to - day, O
 un - til the world made a - new. Faith born of God, O



ho - ly faith, we will be true to you till death.
 ho - ly faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.
 liv - ing faith, we will be true to you till death.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Cantor *Assembly* *Plainsong*

Lord, have mer - cy. Lord, have mer - cy.

Cantor *Assembly*

Christ, have mer - cy. Christ, have mer - cy.

Cantor *Assembly*

Lord, have mer - cy. Lord, have mer - cy.

GLORIA

Austria

1 Glo - ry be to God in heav - en; peace, good - will to
 2 Glo - ry be to Christ for - ev - er, Lamb of God and
 3 Ho - ly One we now ac - claim you; Lord a - lone, to

all the earth. Might - y God of all cre - a - tion,
 Lord of love. Son of God and gra - cious Sav - ior,
 you we call; Ho - ly One in faith we name you,

Fa - ther of sur - pass - ing worth: we ex - alt you,
 you have come from heav'n a - bove; on the cross you
 God most high, yet near to all: Je - sus Christ, with

we a - dore you, we lift high our thanks and praise.
 died to save us; now you reign at God's right hand.
 God the Spir - it, in the Fa - ther's splen - dor bright.

Saints and an - gels bow be - fore you;
 Hear our prayer; re - store, for - give us;
 For the peace that we in - her - it,

here on earth our songs we raise.
 in your prom - ise firm we stand.
 glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray. O God, judge eternal, **you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.**

FIRST READING Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord. **Thanks be to God.**

ANTHEM

The Summer Harvest Spreads the Fields

Cantors

SECOND READING: Hebrews 11:29--12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the

edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (*please stand as you are able*)



Cantor My sheep hear my voice I know them and they follow me.

Repeat antiphon

GOSPEL Luke 12:49-56

The Gospel according to Luke, the 12th chapter. **Glory to you, O Lord.**

[Jesus said:] “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the

appearance of earth and sky, but why do you not know how to interpret the present time?" The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Laurie A. Jones

(Please stand as you're able)

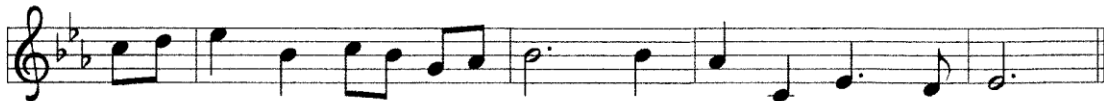
HYMN OF THE DAY #580 How Clear is Our Vocation, Lord



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
if world - ly pres - sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

APOSTLES' CREED

With the whole church, let us confess our Christian faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *(please be seated)*

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

You may place your offering in the plates as you come forward for communion.

OFFERTORY God, When Human Bonds Are Broken

Cantors

OFFERTORY RESPONSE *(please stand)*



Praise God, from whom all bless - ings flow; Praise God all crea-tures here be - low;

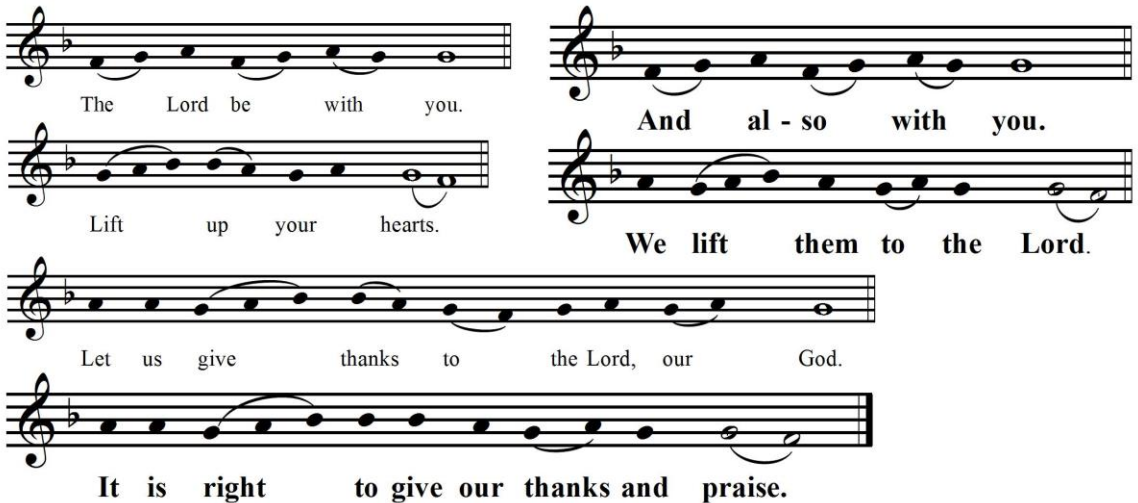


Praise God a - bove, ye heav'n - ly host; Praise Fa-ther, Son, and Ho - ly Ghost.

OFFERTORY PRAYER

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gives, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING



The Lord be with you.

Lift up your hearts.

And al - so with you.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

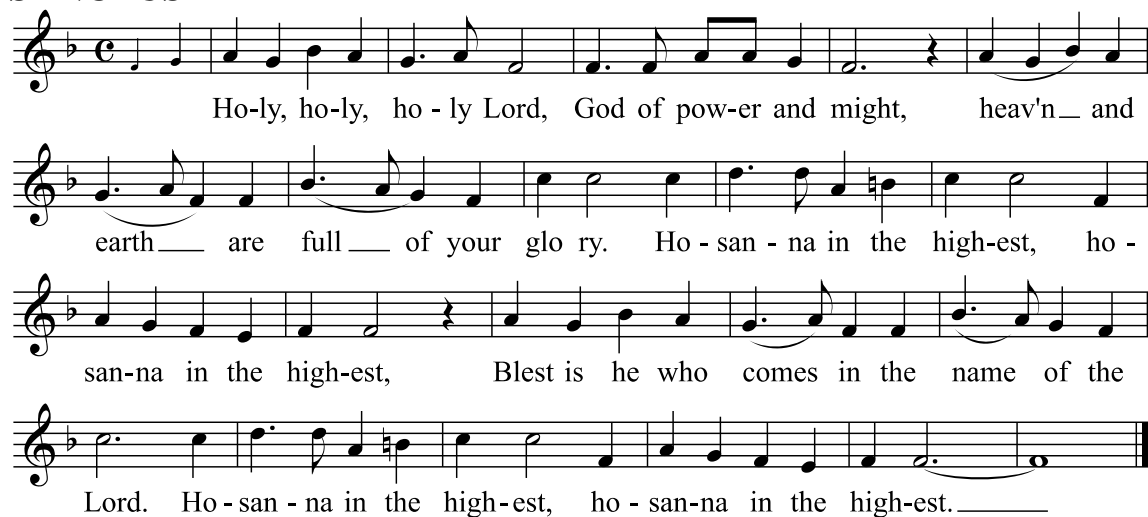
It is right to give our thanks and praise.

The musical notation consists of two staves per line of text. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, with some longer notes indicated by horizontal lines above the staff. The lyrics are written below the staves.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, Holy God, through Christ our Lord; who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heav'n__ and
earth__ are full__ of your glo ry. Ho - san - na in the high-est, ho -
san-na in the high-est, Blest is he who comes in the name of the
Lord. Ho - san - na in the high-est, ho - san-na in the high-est._____

Richard Proulx

EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. (*please be seated*)

COMMUNION INSTRUCTIONS & DISTRIBUTION

LAMB OF GOD

O — Christ, Lamb of God you take a - way the sins of the world; have mer - cy up-on us.

O — Christ, Lamb of God you take a - way the sins of the world; have mer - cy up-on us.

O — Christ, Lamb of God you take a - way the sins of the world;

grant us your peace. — A - - - - men.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

OUR LIFE TOGETHER

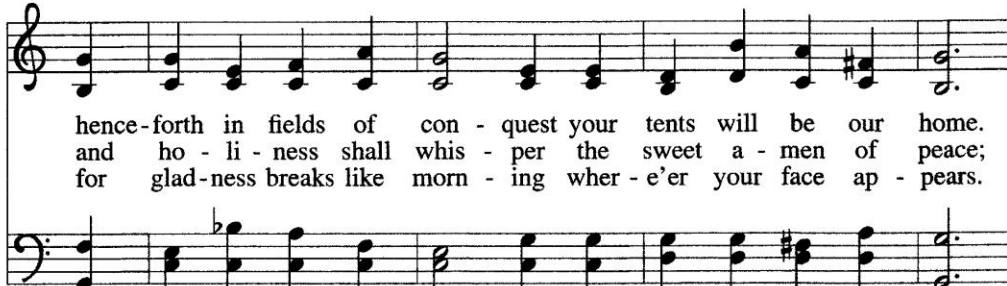
BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

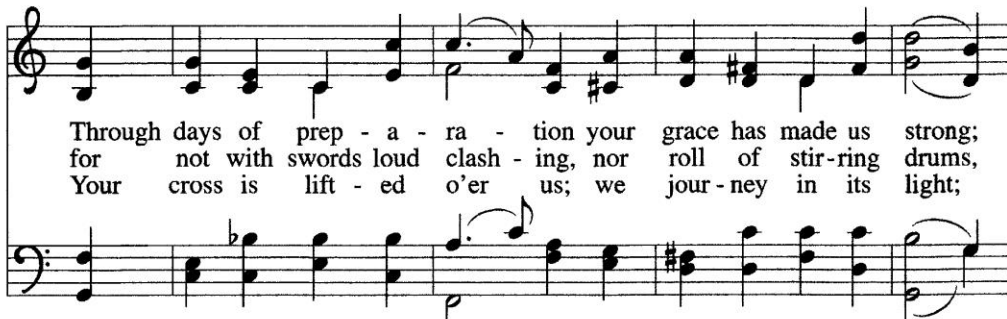
HYMN #805 Lead On, O King Eternal!



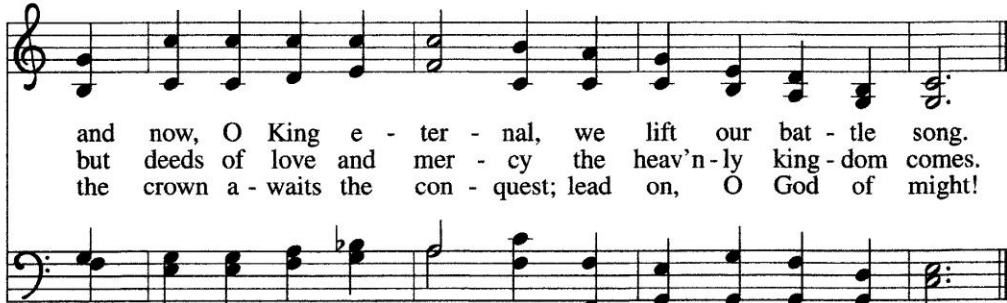
1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

DISMISSAL

Go in peace. Serve the Lord. Thanks be to God.

We invite you to remain seated through the voluntary; however, if you choose to depart, we kindly ask you to do so in silence.

ORGAN VOLUNTARY Prelude in G Major (BWV 568) Johann Sebastian Bach

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Today's Cantors: Naomi Castro & Dylan Bunten

Central Lutheran is hosting a Blood Drive on Tuesday, August 23, from 10am-3pm in the Parish Hall. To schedule an appointment, please visit redcrossblood.org and enter sponsor code: [centrallutheraneugene](http://centrallutheraneugene.org) or call the Red Cross at 1-800-7373-2767.

Next Sunday, August 21, your Church Council will be having a mini-retreat immediately following the 11am worship service at the Garden. Therefore, there will not be a council meeting this week on Wednesday evening.

Central Lutheran Staff

Pastor Laurie A Jones
pastorlaurie@welcometocentral.org
mobile: 206-354-6756

Pastor Ben Nickodemus
pastorben@welcometocentral.org
mobile: 208-290-1165

Deacon Clare Josef-Maier
Minister to Christus House/
Campus Ministry
deaconclare@welcometocentral.org

Dr. A. ElRay Stewart-Cook
Organist/Choirmaster
aesc@welcometocentral.org

Dr. Lindsey Henriksen Rodgers
Associate Organist/Children's Music
lindsey.henriksen@gmail.com

Kristi Hoiland, Parish Administrator
info@welcometocentral.org

Cindy Culpepper, Financial Manager
cindy@welcometocentral.org

Crystal Miller, Minister to Children, Youth
& Families for Central, United & Emmaus
crystal@unitedlutheran.org

Thomas Stine, Video & Tech Support
Beth Trower, Video & Tech Support

Church Council Members

Jean Clancey, President
clanceyhome@pacinfo.com

Debbie Knebel, Vice President
knebels@gmail.com

Jack Bennett, Secretary
jbennett@uoregon.edu

Charlotte Bontrager, Treasurer
charlotte.bontrager@gmail.com

Ron Fenchak
rfenchak@comcast.net

Matt Haugen
Matthewhaugen65@gmail.com

Howard Kallinen
hkallinen@msn.com

Jill Liedtke
jill.liedtke@gmail.com

Chuck Swenson
chuckandmarla@yahoo.com