

Day of Pentecost
May 24, 2026
8:30am & 11am Worship



Central Lutheran Church
1857 Potter Street
Eugene, OR
www.welcometocentral.org

CALL TO WORSHIP

The Carillon

PRELUDE (8:30)

Menuet

Elizabeth Jacquet de la Guerre

WELCOME

THANKSGIVING FOR BAPTISM (8:30)

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

water is poured into font

Let us pray. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as your beloved children, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through our Risen Lord Jesus Christ, in the unity of the Holy Spirit, now and forever. **Amen.**

ENTRANCE HYMN O Day Full of Grace *(please stand as you are able)*

1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -

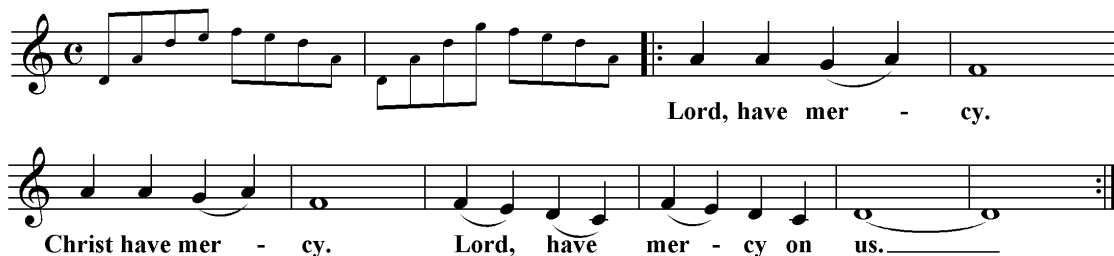
be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



Lord, have mer - cy.
Christ have mer - cy. Lord, have mer - cy on us.

GLORIA



1. All glo - ry be to God on high, and peace on earth from
2. O Lamb of God, Lord Je - sus Christ, who God the Fa - ther
3. You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

PRAYER OF THE DAY

Let us pray. Spirit of the Living God, **you open the hearts of your faithful people by sending us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen. (be seated)**

FIRST LESSON Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them,

“Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of Life. **Thanks be to God.**



PSALM 104:24-34, 35b

How manifold are your | works, O Lord!

In wisdom you have made them all; the earth is full | of your creatures.

**Yonder is the sea, great and wide, with its swarms too man- | y to
number—living things both | small and great.**

There go the ships | to and fro,

and Leviathan, which you made for the | sport of it.

All of them | look to you

to give them their food | in due season.

You give it to them; they | gather it;

you open your hand, and they are filled | with good things.

When you hide your face, | they are terrified;

when you take away their breath, they die and return | to their dust.

You send forth your Spirit, and they | are created;

and so you renew the face | of the earth.

May the glory of the Lord en- | dure forever;

O Lord, rejoice in | all your works.

You look at the earth | and it trembles;
you touch the mountains | and they smoke.

I will sing to the Lord as long | as I live;

I will praise my God while I | have my being.

May these words of | mine please God.

I will rejoice | in the Lord.

Bless the Lord, | O my soul.

Hal- | lelujah!

Glory be to the Father, and | to the Son, and to the | Holy Spirit.

As it was in the begin- | ning, is now, and will be fore- | ver. Amen.

ANTHEM *Holy Spirit, Ever Dwelling* - Herbert Howells Cantors

SECOND LESSON 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so

it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. The word of the Lord. **Thanks be to God.**

During the Gospel Acclamation our children are invited to join Pastor Laurie in the chapel for the children's message. They will return following the Hymn of the Day.

GOSPEL ACCLAMATION *(please stand as you are able)*



Cantors: Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. **Repeat Antiphon.**

GOSPEL John 20:19-23

The Gospel according to John, the 20th chapter. **Glory to you, O Lord.** When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” The Gospel of the Lord. **Praise to you, O Christ.**

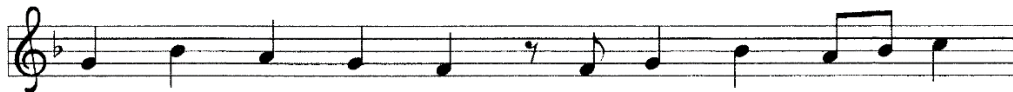
SERMON

Vicar Joel Timmons

HYMN #395 Come Holy Ghost, Lord and God *(please stand)*



1 Come, Ho - ly Ghost, God and Lord, with all your
2 Come, ho - ly Light, guide di - vine, now cause the
3 Come, ho - ly Fire, com - fort true, grant us the



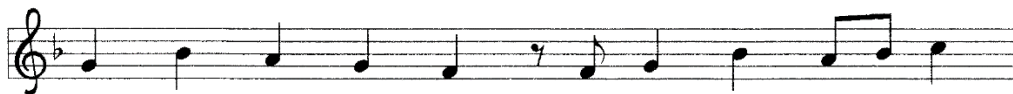
grac - es now out - poured on each be - liev - er's
word of life to shine. Teach us to know our
will your work to do and in your ser - vice



mind and heart; your fer - vent love to them im - part.
God a - right as lov - ing Fa - ther, our de - light.
to a - abide; let tri - als turn us not a - side.



Lord, by the bright - ness of your light in ho - ly
From ev - 'ry er - ror keep us free; let none but
Lord, by your pow'r pre - pare each heart and to our



faith your church u - nite; from ev - 'ry land and
Christ our teach - er be, that we in liv - ing
weak - ness strength im - part, that brave - ly here we



ev - 'ry tongue, this to your praise, O Lord, our God, be sung:
faith a - abide, in him, our Lord, with all our might con - fide.
may con - tend, through life and death to you, our Lord, as - cend.



Al - le - lu - ia! Al - le - lu - ia!

APOSTLES' CREED (8:30)

Let us profess our Christian faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. *(please be seated)*

SERVICE OF BAPTISM (11:00)

ELW pages 227-231

Gabriel Thomas Perez is here baptized.

Gabe is the son of Ella & Alex Perez and brother of Evelyn. His baptismal sponsors are William "Hank" Forrest and Stephanie Cortez.

PRAYERS OF INTERCESSION *(you may be seated)*

*When the leader says, "God, in your mercy,"
you are invited to respond, "Hear our prayer."*

PEACE

The peace of Christ be with you always. **And also with you.**

OUR LIFE TOGETHER

HYMN #396 Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness, call - ing and free;
Spir - it, Spir - it of rest-less-ness, stir me from plac - id-ness, wind, wind on the sea.

1. You moved on the wa - ters, you called to the deep,
2. You swept through the des - ert, you stung with the sand
3. You sang in a sta - ble, you cried from a hill,
4. You call from to - mor - row, you break an - cient schemes,

then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing;
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.

to Refrain

"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With bold new de - ci - sions your peo - ple a - rise.

OFFERING

You may place your offering in the plate as you come forward for communion.

OFFERTORY PRAYER

Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, we pray. **Amen.**

GREAT THANKSGIVING *(please stand as you're able)*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God; through Christ our Lord; who rose beyond the bounds of death, and on this day as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exalts in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Organ

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, — heaven and earth are full — of your glo-ry.
Hosan-na in the highest. Organ Bless - ed is he who
comes in the name of the Lord. Hosan-na in the highest.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

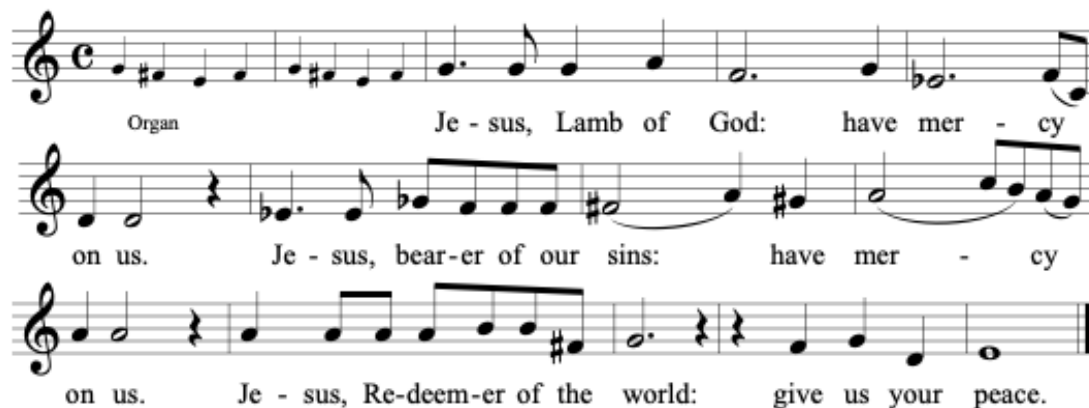
Gathered into one by the Holy Spirit let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, and ever. Amen. *(please be seated)*

COMMUNION INSTRUCTIONS & DISTRIBUTION

You are invited to come forward and kneel (or stand) at the altar rail to receive communion. You will receive the bread in the form of a wafer and then you may drink from the individual cups of either red wine or white grape juice. If you would like to avoid navigating the stairs you may come forward and sit in the front pew (or remain where you are) and the communion servers will come to you. All are welcome.

LAMB OF GOD



Organ Je - sus, Lamb of God: have mer - cy
on us. Je - sus, bear-er of our sins: have mer - cy
on us. Je - sus, Re-deem-er of the world: give us your peace.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, we pray. **Amen.**

BENEDICTION *(please stand)*

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate, ✠ bless you now and forever. **Amen.**

HYMN #400 God of Tempest, God of Whirlwind *(next page)*

DISMISSAL

Filled with the Spirit, go in peace to love and serve in Christ's name.
Thanks be to God.

We invite you to remain seated through the voluntary; however, if you choose to depart, we kindly ask you to do so in silence.

ORGAN VOLUNTARY

Grand Dialogue

Louis Marchand

The liturgy is adapted from the Evangelical Lutheran Worship, © 2006, Augsburg Fortress, with permission to reproduce and podcast/stream the music in this service obtained from ONE LICENSE with license A-706755. All rights reserved.

HYMN #400 God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Today's Cantors (8:30): David Gustafson & Alyse Jamieson
(11:00): David Gustafson

Mark your calendars for the semi-annual meeting on June 14th between services (9:45-10:45am). The meeting will include a report from this year's Nominating Committee to elect Church Council Members; 2027 Synod Assembly delegates; and next year's Nominating Committee. In addition, there will be a financial update and report regarding ongoing facility projects, as well as information on the call process for an Associate Pastor.

For additional information on weekly and upcoming events visit our website welcometocentral.org.

Central Lutheran Staff

Pastor Laurie A Jones
pastorlaurie@welcometocentral.org
mobile: 206-354-6756

Dr. A. ElRay Stewart-Cook
Organist/Choirmaster
aesc@welcometocentral.org

Vicar Joel Timmons
Seminary Intern for United & Central
vicar.joel@unitedlutheran.org

Dr. Lindsey Henriksen Rodgers
Assoc. Organist/Children's Music
lindsey.henriksen@gmail.com

Crystal Miller, Children/Youth
Minister for Central/United/Emmaus
crystal@unitedlutheran.org

Cindy Culpepper
Financial Manager
cindy@welcometocentral.org

Kelly Colvin-Smith
Church Office Support
churchoffice@welcometocentral.org

Prayers requests may be submitted to: prayers@welcometocentral.org