



November 6, 2022

8:30am and 11am

Central Lutheran Church

1857 Potter Street

Eugene, Oregon

541-345-0395

www.connecttocentral.org

Welcome to Central!

Central Lutheran Church, a congregation of the Oregon Synod and the Evangelical Lutheran Church in America, is a Reconciling in Christ community. We affirm that Christ has made us one body with many members, all sharing in God's wondrous grace and unconditional love. We celebrate both the human variation and inclusive unity of God's family. Following Jesus' example, we embrace all of God's people, regardless of ethnicity, physical and mental abilities, marital status, sexual orientation, gender identity, or economic circumstance. With welcoming hearts, we invite you to join us in worship, fellowship, and ministry.

Our mission is to be the hands and feet of Jesus by loving God and one another; nurturing faithful living; serving those in need; and sharing the Gospel.

A special word of welcome to our guests today: Thank you for joining us on this most holy day. If you are a first-time or occasional visitor, we invite you to fill out the visitor information card found in the pew rack and place it in the offering plate. **Parents of young children:** We welcome the sound of little ones in worship and so we encourage children and parents to worship together. However, if it is helpful to you, you are welcome to utilize the children's space located adjacent to the Narthex (entrance) to the Sanctuary. Additionally, there are children's bags and kid's bulletins available in the Narthex. **Large print bulletins as well as hearing assistance receivers are also available** from the ushers. Please note: if your personal hearing device has a T-Coil there are Hearing Loops in the Sanctuary and Parish Hall.

Although masks are no longer mandated, we encourage you to make an individual choice whether or not to wear a mask, and further ask that you be respectful of the personal space and comfort level of those around you.

An Introduction



Throughout time in the Christian Church, **ALL SAINTS DAY** has been the occasion when we, as a corporate body, look back and remember the saints who have preceded us in death. At Central Lutheran Church, as far back as memory serves, we have marked this Feast Day by remembering those in the parish who have died during the year while we sing the great hymn, *For All the Saints Who from Their Labors Rest*, and have read the appointed lessons, prayers and responses of the day.

In early Christian times on All Saints Day, at funerals, and on the anniversary day of the death/burial of a Christian, a specific service was sung or said. *Requiem æternam dona eis. (Rest eternal grant them)*, the first four words of the INTROIT (Entrance psalm) from this service which was taken from Jewish sources and dates from the 2nd century, gives the service its name, REQUIEM. Holy Scripture provides the basis for most of the other texts. AESC

A NOTE ABOUT THE COMPOSER AND THE REQUIEM

Requiem by John Rutter was composed in 1985 and first presented in October of that year at Lover's Lane United Methodist Church in Dallas, Texas. Following the precedent established by Fauré and Brahms, the **Requiem** is not strictly a setting of the Requiem mass for the dead as laid down in the Roman liturgy, but instead is made up of a personal section of texts, some taken from the Requiem mass, and some from the *Book of Common Prayer* of 1662. The setting *Psalm 23, The Lord is my shepherd* was composed in 1978 for the Chancel Choir of First United Methodist Church in Omaha, Nebraska, and was later included in the **Requiem**. It remains one of the most sublime settings ever composed for this beautiful psalm.

The seven sections of the work form an arch-like mediation on the themes of life and death; the first and last movements, *Requiem æterna (Grant them rest eternal)* and *I heard a voice from heaven* are prayers on behalf of all humanity. The second movement, *Out of the deep*, and the sixth, *The Lord is my shepherd* are from Psalms 130 and 23, respectively. The third movement, *Piè Jesu (Blessed Jesus)* and the fifth movement, *Agnus Dei (Lamb of God)* are personal prayers to Christ. The central *Sanctus (Holy, Holy, Holy)* is an affirmation of divine glory.

The composer of this work, John Rutter, was born in London in 1945 and received his first musical training as a boy soprano at Highgate School. He went on to study music at Clare College, Cambridge University where he wrote his first published compositions and conducted his first recording while still an undergraduate student. In 1969, Sir David Willcock invited him to co-edit the second volume of the popular Christmas series, *Carols for Choirs*, a collaboration that later extended to the third and fourth volumes. From 1975 to 1979 he was Director of Music at Clare College, Cambridge University where he directed in a number of broadcasts and famous recordings. After giving up the Clare post to allow more time for composition and free-lance musical activities, he formed the Cambridge Singers, a mixed-voice choir that has made CDs ranging from English church music to the Fauré Requiem. He is a frequent visitor to universities, churches, music festivals, and conferences around the world.

CALL TO WORSHIP

The Carillon

PRELUDE

Sorrow Song

Samuel Coleridge-Taylor

WELCOME

PROCESSIONAL HYMN For All The Saints

1 For all the saints who from their la - bors rest,
2 You were their rock, their for - tress, and their might;
3 Oh, may your sol - diers, faith - ful, true, and bold,
4 But lo there breaks a yet more glo - rious day: The
5 From earth's wide bounds, from o - cean's far - thest coast, Through

All who by faith be - fore the world con - fessed, Your
You, Lord, their cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old And
saints gates of pearl - phant rise in bright ar - ray; The
name, O Je - sus, be for - ev - er blest,
You, in the dark - ness drear, their one true light.
win with them the vic - tors crown of gold.
King of glo - ry pass - es on his way.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

Al - le - lu - ia! Al - le - lu - ia!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

*Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.*

*Te decet hymnus, Deus in Sion:
et tibi reddetur votum in Jerusalem.*

*Exaudi orationem meam, ad te omnis
caro veniet.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Rest eternal grant unto them, O Lord:
and may light perpetual shine upon them.
You, O God, are praised in Zion: and unto
you shall the vow be performed in Jerusalem.
You hear the prayer, unto you shall all flesh
come.
Lord have mercy.
Christ have mercy.
Lord have mercy.

PRAYER OF THE DAY

Let us pray. Almighty God, **you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**
(please be seated)

FIRST READING Daniel 7:1-3, 15-18

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷“As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The Word of the Lord. **Thanks be to God.**

PSALM 130: OUT OF THE DEEP

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

O let thine ears consider well: the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him: in his word is my trust.

My soul fleeth unto the Lord: before the morning watch, I say,

before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is plenteous redemption.

And he shall redeem Israel: from all his sins.

SECOND READING Ephesians 1:11-23

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and

has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (*please stand as you are able*)



Cantor: They are before the ¹throne of God,* and the one who is seated on the throne will ¹shelter them. *Repeat antiphon*

GOSPEL Luke 6:20-31

The Gospel according to Luke, the 6th chapter. **Glory to you, O Lord.**

²⁰Then [Jesus] looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. ²¹“Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. ²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴“But woe to you who are rich, for you have received your consolation. ²⁵“Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. ²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. ²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

The Gospel of the Lord. **Praise to you, O Christ.**

PIE JESU - Paige Cook, Soprano soloist

Pie Jesu Domine, dona eis requiem.

Blessed Lord Jesus, grant them rest.

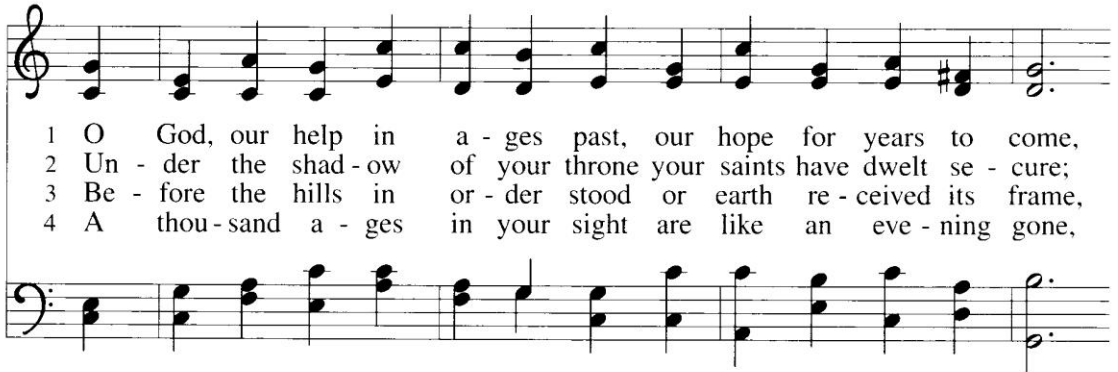
Pie Jesu Domine, dona eis sempiternam requiem.

Blessed Lord Jesus, grant them eternal rest.

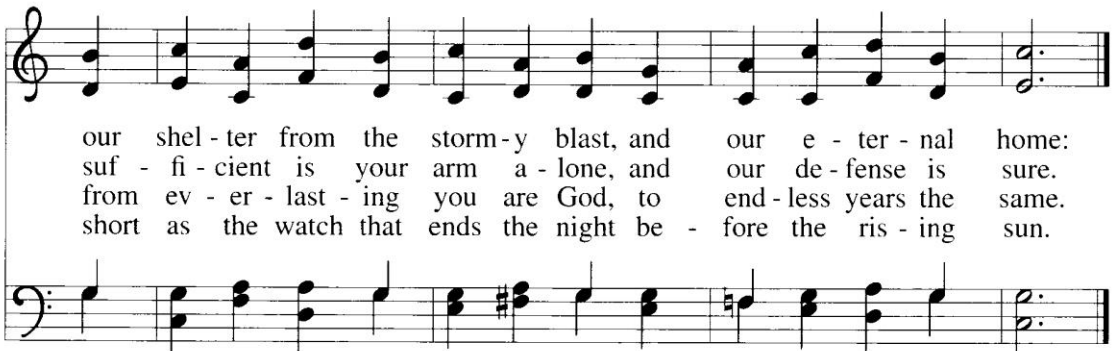
SERMON

Pastor Laurie A. Jones

HYMN OF THE DAY #632 O God, Hour Help in Ages Past (*please stand*)



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

LITURGY OF REMEMBRANCE AND THANKSGIVING

Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. God comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God. **Thanks be to God.**

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we, too, might live a new life. For if we have been united with him in death like his, we shall certainly be united with him in a resurrection like his.

PRAYERS OF INTERCESSION

TOLLING OF THE BELLS

On this All Saints Sunday we remember those from our congregation who have died this past year: *Helen Knebel, Ilona Johnson, Keith Jurasevich, Ellen Rasmussen, Tom Brady, David Prescott, Tamera Smith, Arline Fors, Elsie Hellwege, Tara Pratt, Dorothy Sullivan, Peg Emery, Kristen Ware, and Tracie Boring.* For whom else do the people pray:

(At this time the names of other beloved saints may be offered aloud)

Moved by their witness and supported by their fellowship, may we run with perseverance the race that is set before us and with them receive the unfading crown of glory. **Amen.**

(final tolling of the bells)

PEACE

The peace of Christ be with you always. **And also with you.**

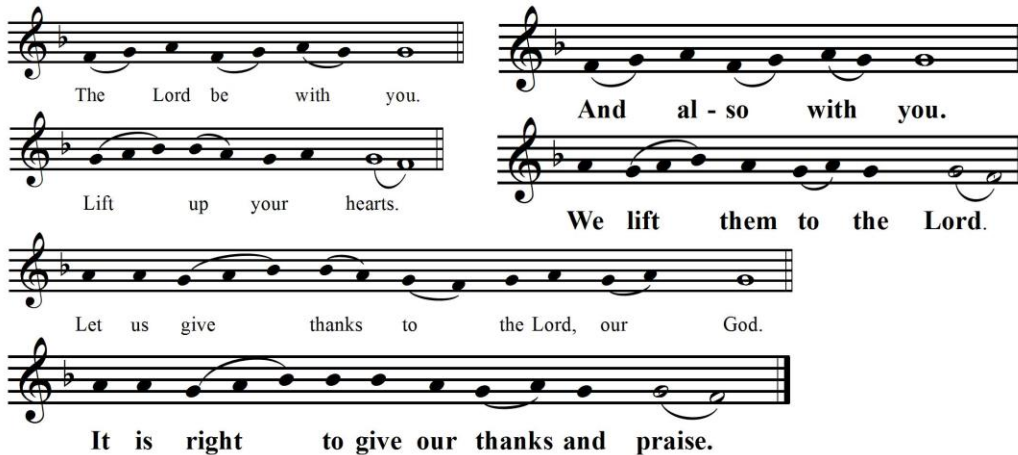
OFFERING

You may place your offering in the plates as you come forward for communion.

OFFERTORY PRAYER

Let us pray. Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. **Amen.**

GREAT THANKSGIVING



The Lord be with you.
Lift up your hearts.
And al - so with you.
We lift them to the Lord.
Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, O Lord, Holy God, through Christ our Lord; who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples and upon us. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS *(please be seated)*

Sanctus, Sanctus, Sanctus, Dominus

Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of your glory;
Hosanna in the highest.

Blessed is he who comes in the name of
the Lord. Hosanna in the highest

EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen. (please be seated)

COMMUNION INSTRUCTIONS & DISTRIBUTION

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, who takes away the sins of the world, grant them rest.

Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, who takes away the sins of the world, grant them rest.

In the midst of life we are in death: of whom may we seek for succour?

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, who takes away the sins of the world, grant them rest.

I am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

PSALM 23 THE LORD IS MY SHEPHERD

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord forever.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. **Amen.**

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

CANTICLE FOLLOWING COMMUNION: LUX ÆTERNA

I heard a voice from heaven saying unto me, Blessed are the dead who die in the Lord, for they rest from their labors: even so saith the Spirit.

*Lux aeterna luceat eis, Domine:
cum sanctis tuis in aeternum, quia
pius es.*

*Eternal light shine upon them, O
Lord: with all thy saints for
evermore, for thy mercy's sake.*

*Requiem aeternam dona eis
Domine: et lux perpetua luceat eis.*

*Rest eternal grant unto them, O
Lord: and may light perpetual
shine upon them.*

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

We invite you to remain seated through the voluntary; however, if you choose to depart, we kindly ask you to do so in silence.

ORGAN VOLUNTARY *Fantasie in G Minor, BWV 542*

J. S. Bach

Soloists

Paige Cook, Soprano Soloist for *Pié Jesu*, and *I Heard a Voice*

Louis Lowenstein, Cello soloist for *Out of the Deep*

Cheryl Denice, Oboe soloist for *The Lord Is My Shepherd*

The Central Chamber Orchestra

Pilar Bradshaw, Lisa McWhorter, Andy Strietelmeier, Yvonne Hsueh, Violins;

Leslie Straka & Lindsay Pearson, Violas

Louis Lowenstein & Lauralie Kallinen, Cellos; Tyler Abbott, Bass

Cheryl Denice, Oboe; Kelly Cunningham, Bassoon

Wayne Bennett & Daniel Cathey, Clarinets; Kristen Halay & Dawn Weiss, Flutes

Jeff Parsons, Harp

Lydia Kayla Wenos & Sheri Pyron, French Horns

Nathan Jurez, Timpani; Mitch Vogel, Glockenspiel

Underwriting for our cello soloist comes from a memorial gift in memory of Robert Hladky (1926-2022), Professor of Cello at the School of Music, who played cello for us for many years.

Several other musicians are underwritten in memory of Tracie Boring (1965-2022).

THE CENTRAL CHORALE

Choristers during 2023 Section leaders in bold-face type

Soprano Section

Carol Welch
Naomi Castro
Emma Ditmore

Ginger Bopp
Sarah Gillem
Lauralie Kallinen

Karen McCowan
Tamara McIlhenny
Honora Mathisen-Lund

Debbie Ogburn
Claire Pahlmeyer
Susan Wade

Contralto Section

Alyse Jamieson
Donna Bennett
Judy Blue
Sally Diehm

Mago Gilson
Jeanne Henriksen
Meg Hicks
Jody Martin

Sue Mathisen
Chris Prescott
Karen Scott
Kit Sundling

Jennifer Wells

Tenor Section

David Gustafson
Steve Rodgers

Andrew Anderson
Bernie Bopp

John Olsen
Jeff Simas

Ray Wade

Bass Section

Daniel Au
Dylan Buntin
Shayne Lowery

John Shields
Ben Brown

Ron Kaufman
Doug Martin

Terry Murphey
Chad Scarborough

The altar flowers are given to the Glory of God in memory of D'reen Stewart-Cook.

The fourteen candles on the altar this morning are lit in memory of the dearly departed saints from Central who have died since All Saints Day, 2021.

Immediately following the 8:30am service this morning those desiring individual prayer may go directly to the Chapel where one of our Prayer Ministers will be available to pray with you.

Join us for Together Tuesdays for a simple supper starting at 5:15pm, then Music Together, Children's Choir, and Adult Education from 6-6:45pm. This week our Adult Class features a special presentation on Art and Faith by Pastor Joel. This will be an engaging discussion of the way art and faith intersect in a specific Lutheran context. Pastor Nickel is a retired pastor who now is a full-time artist who seeks to bring together the visual and verbal, image and text, graphics and speech, art and the spiritual in his work—a merger of intuition, imagination and logic (he made the pectoral cross Pastor Ben wears on Sundays). Pastor Joel will bring many of his pieces with him to display. This will be an excellent conversation about art and our identity and a good introduction to our upcoming Chi Rho lectures which will feature art and faith.

This year's Chi Rho speakers will be Jonathan Homrighausen and Suzanne Moore on the topic: *Illuminating Justice: How Art and Sacred Text Repair the World*. The Lecture series will be held at Central as follows:
Friday, November 11 at 7pm: *The Saint John's Bible* and Tikkun Olam
Saturday, November 12 at 10am: Huldah and the Power of the Book
Saturday, November 12 at 7pm: "You Did Not Return to Me" (Amos 4:9)
Sunday, November 13 at 9:45am: Word Made Flesh and Words Made Scroll

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Attn: Central Members and Friends

A New Photo Directory is in the works, but your help is still needed!

First, in order to ensure we have your current contact information in our church's database, we are asking everyone to fill out a brief questionnaire. You can complete the questionnaire online at bit.ly/clcdirectory or by using the QR code (see below). Alternately, you can call Kristi in the church office during the week (541-345-0395) to double-check that the information we have for you and your household is correct.

Second, we are collecting photos of members and friends of Central for inclusion in the new directory. Following this morning's 8:30 service and before the 11am service, Kelly Colvin-Smith will be available in the Narthex to take your picture. Otherwise, you can submit a high resolution digital file (jpeg or png) by emailing her at kelly@welcometocentral.org.



Hold your smartphone's camera up to the code, as if you are going to take a picture of it. A link will appear on the phone screen. Touch the link and it should take you directly to the form.

Thank you for worshipping with us today!

And for your ongoing gifts of time, talents, and treasures to support the mission and ministry of Central Lutheran!